

OFFICE OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
ALCOHOLIC BEVERAGE CONTROL
CASE NO. 2019-ABC-001

IN RE: ABDCO, LLC

D/B/A HORSESHOES KY GRILL
1987 NORTH BROADWAY
LEXINGTON, KENTUCKY 40505

NQ4-RETAIL MALT BEVERAGE DRINK, QUOTA RETAIL DRINK.
SPECIAL SUNDAY RETAIL DRINK
LICENSE NO. 2019-1223

PLEA AGREEMENT

I. **CHARGES:**

Violation of KRS 244.080(2) One Count
(service to intoxicated)

II. **STATEMENT OF FACTS AS CHARGED:**

See Show Cause Order

III. **PRIOR VIOLATIONS:**

None

IV. **PENALTY RECOMMENDATION:**

Licensee enters an administrative guilty plea to one (1) count of violating KRS 244.080(2). Licensee shall pay a fine of \$10,000.00 AND submit to a ten (10) day suspension from alcohol sales for the aforementioned violation.

The fine of \$10,000.00 is to be paid on, or before, May 17, 2019. The ten (10) day suspension from alcohol sales shall be served in ten (10) continuous business days, beginning on May 17, 2019 at 12:01 A.M. and continue through May 26, 2019 at 11:59 P.M.

V. **BASIS FOR RECOMMENDATION:** This recommendation takes into consideration all factors in this case, including but not limited to, the defense(s) raised by the Licensee, the actions taken by the Licensee to remedy any issues

arising from the allegations, and the strength of the evidence presented. The suspension of the license and/or payment of the fine and compliance with these conditions should serve as a significant deterrent to prevent future violations.

HAVE SEEN AND AGREED TO:



ABDCO, LLC

BY: BRIAN R. DODGE, MANAGER

Licensee

DATE: 4/8/19



R. TUCKER RICHARDSON, III

BALDANI LAW GROUP

Counsel for Licensee

DATE: 4/8/19



MICHAEL R. SANNER

MEGAN J. GRIFFITH

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Counsel for Alcoholic Beverage Control

DATE: 4/8/19



SGT. MARCUS J. SELL

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Officer for Alcoholic Beverage Control

DATE: 4/9/2019

APPROVED BY:



WILLIAM H. HENDERSON, JR.

ADMINISTRATOR

DATE: 4/9/19

CERTIFICATE OF SERVICE

The undersigned does hereby certify that this Plea Agreement has been served upon the parties by placing a true copy thereof in the U.S. mails for delivery, sufficient postage prepaid, on this the 9 day of April, 2019, addressed as below:

R. Tucker Richardson, III
Baldani Law Group
300 West Short Street
Lebanon, Kentucky 40507

Michael R. Sanner
Lexington-Fayette Urban County Government
Department of Law (11th Floor)
200 East Main Street
Lexington, Kentucky 40507

Executive Director
Office of Alcoholic Beverage Control
1003 Twilight Trail
Frankfort, Kentucky 40601

 4-9-20

WILLIAM H. HENDERSON, JR.
ADMINISTRATOR

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