



**46<sup>th</sup> Lexington Environmental Commission  
Environmental Awards Nomination Application 2016**

**TO: Interested Parties**

**FROM: Paul Swoveland, Chair Environmental Commission**

**RE: 46<sup>th</sup> LFUCG Annual Environmental Commission Awards**

**DATE: July 25, 2016**

Nominations are now being sought for the Lexington-Fayette Urban County Environmental Commission's annual awards. Each year the Environmental Commission recognizes individuals, organizations, businesses and/or institutions which have significantly contributed to the improvement of the local environment in an effective or unique way during the past two years. Awards will be given based upon any one, or a combination of the following criteria:

- Improvements in air, water, and soil quality (i.e., elimination and/or reduction of pollution).
- Elimination and/or reduction of litter and waste.
- Aesthetics (i.e., visual improvement through landscaping and/or architectural design).
- Educational projects that enhance environmental awareness.

The Environmental Commission wishes to assure that no deserving candidate for recognition is overlooked. Therefore, the Environmental Commission seeks nominations from a broad perspective of the community. Any project started or substantially completed in 2014, 2015 or to date in 2016 is available for recognition. If you know of any local individual, business, organization and/or institution that you think should be recognized for environmental improvement in Fayette County, please complete this form and return it to the name and address shown below postmarked on or before **September 30, 2016**.

**NOMINATIONS SHOULD BE SENT TO: Demetria Kimball Mehlhorn, Division of Environmental Service, 200 East Main Street, 9<sup>th</sup> Floor, Lexington, Kentucky 40507. Or [LFCEC@lexingtonky.gov](mailto:LFCEC@lexingtonky.gov)**

For more information contact Demetria Kimball Mehlhorn, Awards Chairperson, (859) 425-2554, email [LFCEC@lexingtonky.gov](mailto:LFCEC@lexingtonky.gov)



## 46<sup>th</sup> Lexington Environmental Commission Environmental Awards Nomination Application 2016

Lexington-Fayette Environmental Commission's annual awards have been established to recognize Fayette County residents, organizations, and businesses who have dedicated time, energy, and expertise in an effective or unique way to the improvement of the local environment in support of the Environmental Commissions goals and objectives.

### Nominee Information

1. Name: \_\_\_\_\_
2. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
3. Phone: \_\_\_\_\_
4. The nominee is: A. Resident    B. Organization    C. Business

### Nominator Information

1. Name: \_\_\_\_\_
2. Mailing Address: \_\_\_\_\_  
\_\_\_\_\_
3. Phone \_\_\_\_\_                      E-mail: \_\_\_\_\_

### Project Information

1. Name: \_\_\_\_\_
2. Location: \_\_\_\_\_
3. GPS Lat/Long: \_\_\_\_\_

### Submission Requirements

1. Separate nomination forms must be used for each nomination
2. Attach a statement (not to exceed 350 words) describing the extraordinary or unusual contributions. Supportive exhibits, such as testimonials, news stories, documents, photographs, resumes and biographical information, may be included.
3. Nominations should be sent to the Environmental Award Committee Chair emailed (preferred) or postmarked by September 3, 2015 to Demetria Kimball Mehlhorn, Division of Environmental Services, 200 E. Main St. 9<sup>th</sup> Floor, Lexington, KY 40507

For more information contact Demetria Kimball Mehlhorn, Awards Chairperson, (859) 425-2554, email: LFCEC@lexingtonky.gov

**The following scoring criteria will be used for project submissions**

1. **End Results:** *Demonstrate that the results are defined in measurable terms and documented. Did the project/activity/person achieve stated goals? What are the long-term benefits for the environment?*
2. **Transferability/Replicability:** *What's the availability of the program/activity to be replicated, widely shared, and easily implemented by others?*
3. **Environmental Impact:** *How has the nominee addressed one or more of the four stated categories of projects (litter and waste, aesthetics, air/water/soil improvement, environmental education)?*
4. **Economic Progress:** *Are there measurable benefits and savings realized. Can these relate to socio-economic issues (sustainability, quality of life etc.)?*
5. **Innovation/Uniqueness:** *Explain how the project demonstrates innovative practice and the 'pioneer spirit, promotion of innovative ideas, techniques and/or technologies, and originality and/or novelty of the subject.*
6. **Pollution Prevention:** *What is the potential waste source reduction, increased awareness of pollution prevention, how does it exemplify best management practices?*
7. **Environmental Awareness:** *Explain how the project raises environmental awareness in communities, how it raises community involvement in environmental issues, and the potential impact on the public and policy makers.*
8. **Application of Partnership Approach:** *What formal or informal cooperative activities or programs between public and private sectors, government and NGOs, research, development, community and charitable agencies have been formed?*