<u>Lexington Fayette Urban County Government</u> <u>Administrative Hearing Board Finding of Fact Form and Final Order</u>

Date of Hearing: <u>04/10/2019</u> Hearin	Hearing Officer: JAMES WOMACK		
Case number: 292575 Address	:: 2076 CORNERSTONE DR.		
Owner: SALSMAN ENTERPRISES LLC	Present /Not Present		
Person Representing Property Owner: Potrwio	Legal Standing: POA		
ssuance Date of Civil Penalty: 02/28/2019	Case Officer: RANDI ROWADY		
Housing with \$	Civil Penalty Amount		
Nuisance with \$ 100.00	Civil Penalty Amount		
Sidewalk with \$	_ Civil Penalty Amount		
Emergency Abatement \$	Nuisance Housing		
Other:\$	Civil Penalty Amount		
Findings of Fact: Appellant owns the subject property. Notice was properly served on Appellant and notice of appeal was timely filed.			
A violation(s) of the Ordinance <u>was not</u> committed. To Wit:			
A violation(s) of the Ordinance <u>was</u> committed. To Wit: <u>Per cutation</u>			

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Case number: <u>292575</u>	Address:	2076 CORNERSTONE D	DR.
	Conclusions o	f Law	
The civil penalty is:	Upheld	Dismissed	Other
Notes:			
Civil Penalty Assessed			
1) Appellant is assessed a	civil penalty of \$	Failure to make	payment on this civil
penalty within 30 days of the issua	nce of this ruling may r	esult in the placement o	of lien against the
indicated property.			
Civil Penalty held in abeyance			
2) Appellant is granted unt	il wi	thin which to remedy th	ne violations to avoid
the assessment of a civil pe	enalty of \$	The appellant sh	nall contact the Case
Officer and request a confi	rmation inspection to e	ensure compliance has b	een gained on or
before the above indicated	d date as well. Notes: _		
Civil Penalty assessed in part w 3) Appellant is assessed a	-		o remedy the violation
by			
		yette County Governme	
applicable) the nuisance, a	_		
Notes:		•	
**Notice: As indicated in Kentuck the Fayette District Court within t	hirty (30) days from the	e date this order is issue	ed. _Supplementary Page
Hearing Officer's Signature	L	ate	Completed

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Date of Hearing: <u>04/10/2019</u> Hearing Officer: <u>JAMES WOMACK</u>			
Case number: <u>292575</u>	Address: <u>207</u> 6	5 CORNERSTONE DR.	
	Supplementary Notes (If N	<u>eeded)</u>	
-			
Hearing Officer's Signature		Date	





ALEX "CASH" OLSZOWY DIRECTOR CODE ENFORCEMENT

DIVISION OF CODE ENFORCEMENT

Issuance of Citation

SALSMAN ENTERPRISED LLC 1962 FILIATREAU LN BARDSTOWN, KY 40004

Inspection Comments:

Date & Time of Issuance: February 28, 2019, at 10:12

AM

Compliance Due Date: March 14, 2019

Case Number: 292575

RE: 2076 CORNERSTONE DR, Lexington, KY 40509

<u>Issuance of Citation:</u> Due to continued non-compliance, a citation in the amount of \$100 has been assessed pursuant to chapter 12 of the code of Ordinances. Please review the second page of this document to obtain details regarding the payment or appeal of this citation.

An inspection was made of the above-referenced property on February 28, 2019 at 10:12 AM, and, pursuant to Chapter 12-2 of the Lexington-Fayette Urban County Government Code of Ordinances the below indicated nuisance violation was located that must to be corrected/abated before the listed "Compliance Due Date".

,	Violation	Code References
1	Rubbish, Garbage, Debris, Ashes, Trash or Waste	Nuisance 001
		Trash/Debris

lease contact me if you have any questions or concerns regarding this notice/citation. If you do not receive a esponse from me within 36 hours of calling/emailing, please call our office and ask to speak to my supervisor.				
Randi Rowady				
Randi Rowady Nuisance Control Officer	Phone 8592583827	E-Mail Address rrowady2@lexingtonky.gov		



LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, JAMES MICHAEL SALSMAN, do hereby make, constitute, and appoint PATRICIA SKRINE, as my true and lawful attorney in fact (hereinafter "my attorney"), for me and in my name, place, and stead, in my attorney's sole discretion, to transact, handle, and dispose of the limited matters set forth herein, specifically:

To represent the interests of Salsman Enterprises, LLC, in the appeal for 2076 Cornerstone Dr., before the Administrative Hearing Board. To provide all testimony and introduce all exhibits.

Persons dealing with my attorney from time to time need not look to the application of moneys or other considerations passing to my attorney.

This instrument is intended to, and does hereby, grant to my attorney full power and authority to do and perform each and every act and thing whatsoever requisite, necessary, and proper to be done, in the exercise of any of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my attorney shall do or cause to be done by virtue thereof.

This power of attorney shall not be affected by my disability as principal.

The rights, powers, and authority of my attorney shall commence upon execution of this instrument and shall remain in full force and effect until this instrument is terminated by me in writing.

IN TESTIMONY WHEREOF, WITNESS my signature this the ______ day of April, 2019

JAMES MICHAEL SALSMAN

MYMCV, WWWWY Ad

Address:

1962 Filiatreau Lane Bardstown, Ly 40004

theustianyaged

Address:

19102 Filiatrem land Bardstrun, KY 40004

STATE OF

COUNTY OF 1 Jels

The foregoing instrument was subscribed, sworn to and acknowledged before me this

day of April, 2019, by JAMES MICHAEL SALSMAN, grantor, and by and solver Blanford as witnesses, persons known to me, or if not known to me, who presented satisfactory evidence to me that they are the persons described in and who executed this instrument, to be their free and voluntary act and deed.

My Commission Expires: