

Mayor Linda Gorton
Urban-County Arts Review Board

Horse Capital of the World

Special Meeting Agenda

October 6th, 2021

4:00 – 4:45 P.M.

Via Zoom Teleconference

- I. Call to Order – Henkel
- II. Patch Whiskey Mural at Woodland Park Application Review (Conceptual and Final) – Winters (1-5)
- III. Next Meeting – November 17th, 2021 (FYI Only)
- IV. Adjournment – Henkel

Jenifer Wuorenmaa is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/81433281250?pwd=ckF5MzR4ejdXMW9NLzhEYVc2b1BDQT09>

Meeting ID: 814 3328 1250

Passcode: 309233

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162.255.37.11 (US West)

162.255.36.11 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

213.19.144.110 (Amsterdam Netherlands)

213.244.140.110 (Germany)

103.122.166.55 (Australia Sydney)

103.122.167.55 (Australia Melbourne)

149.137.40.110 (Singapore)

64.211.144.160 (Brazil)

149.137.68.253 (Mexico)

69.174.57.160 (Canada Toronto)

65.39.152.160 (Canada Vancouver)

207.226.132.110 (Japan Tokyo)

149.137.24.110 (Japan Osaka)

Meeting ID: 814 3328 1250

Passcode: 309233

From: john@prhbtn.com
To: [Jenifer Wuorenmaa](#)
Subject: Urban County Arts Review Board Project Application
Date: Monday, October 4, 2021 8:46:48 AM

You don't often get email from noreply+966bd7f23615c90f@formstack.com. [Learn why this is important](#)

[EXTERNAL] Use caution before clicking links and/or opening attachments.



Formstack Submission For: **Urban County Arts Review Board Project Application**


Submitted at 10/04/21 8:44 AM

Name:	John Winters
Organization Name:	PRHBTN`
Address:	421 W 2nd St Lexington, KY 40507
Email:	john@prhbtn.com
Phone:	(859) 420-1770
Artist Name:	Patch Whisky
Artist Address:	4845 Chateau Ave Charleston, SC 29405
Artist Email:	patchwhisky@gmail.com
Artist Website (If Applicable):	https://www.patchwhisky.com/
Address:	601 E High St Lexington, KY 40502

Council District:	3
Explain why this location was selected:	After speaking with the folks over at Parks and Recreation we landed on this location due to a few factors. Woodland Park is a central location that's mainly used by children and this wall is located in a visible spot adjacent to High Street. We felt that creating a very colorful and eye catching design would brighten a wall that people may not currently notice as well as attract people to use the space.
Attach a photo of the proposed location:	<input type="text" value="?"/> Direct Link to Image
Attach a map of the proposed location :	<input type="text" value="?"/> Direct Link to Image
Project Title:	Patch Whisky Mural
Attach a digital image (s) of the proposed design set into the proposed location:	<input type="text"/> Direct Link to Image
Description of the art project:	<p>This project, completed in a week during the 10th Annual PRHBTN mural festival, would bring bright colors and playful imagery to a wall that is currently all one neutral color. The project would be completed by Patch Whisky who is from Charleston, SC and has previously painted twice in the city of Lexington. PRHBTN has been funding and producing murals in the city of Lexington since 2012 and maintains a positive working relationship with all parties involved. We look forward to this project infusing a bit of color into a Lexington Park and hopefully becoming a focal point for visitors to Woodland Park and for those who use the tennis backstop.</p> <p>The mural will be created using Montana Gold/Black spray paint as well as color-</p>

Materials to be used:	matched latex paint in order to correct and potential mistakes. There will not be any heavy equipment used on this project due to the narrow entrance to the court and to prevent damage to the court. Ladders and rolling scaffolding will be utilized to reach the taller elevations. After the mural is completed, the project will be sealed with an anti-graffiti and anti-UV coating that is manufactured by Sherwin Williams in order to prevent damage from vandals and/or use of the wall for it's intended purpose.
Dimensions:	10 1/2" tall by 43" wide
The proposed artwork has been presented to the Director of Arts and Cultural Affairs: hlyons@lexingtonky.gov:	Yes
List any partnerships with LFUCG Departments:	We are currently working with Lexington Parks and Recreation to facilitate the mural.
Project timeline and estimated completion date:	The mural will begin on October 12th and complete on October 18th.
Attach copies of contracts (if applicable):	
Total project budget:	\$4,700
List all funding sources:	The entire project is funded through Kickstarter pledges. All monies were secured and collected in early September.
Have all funding sources been secured?:	Yes
Annual estimated maintenance costs:	\$0
Explain any funding available for future	PRHBTN is an ongoing non-profit

<p>maintenance of the artwork:</p>	<p>organization that will continue to maintain our pieces.</p>
<p>Maintenance plan:</p>	<p>Once the piece is covered with the anti-graffiti coating, the only maintenance that should be needed, in the case of vandalism, is a light wipe with soap, water, and a rag. The coating should prevent damage, fading, and degradation from the elements. We don't expect any major maintenance to be necessary in the foreseeable future.</p>
<p>List any community partners and briefly describe their roles in this project (neighborhood groups, nonprofit organizations, businesses, etc.):</p>	<p>Our project works closely with the Lexington Art League and has past and present partnerships with LexArts, West Sixth Brewing, Wine + Market, Give Into The Groove Foundation, Bluegrass Community Foundation, Transylvania University, and others.</p>
<p>Describe any efforts to inform community neighborhood members about the project and/or to gather their feedback about the project:</p>	<p>We have contacted the relevant councilpersons as well as reached out to the Aylesford neighborhood association where the mural will be located.</p>
<p>Briefly summarize any solicited and/or unsolicited feedback:</p>	<p>We have not received any negative feedback.</p>
<p>Check each box:</p>	<p>Completed application Resumes of artist(s), architect(s), landscape architect(s), engineer(s) Construction drawing with appropriate seals of engineer(s), architect(s), and/or landscape architect(s) (Only required for final design approval)</p>
<p>Resume(s):</p>	<div data-bbox="748 1661 883 1703" style="border: 1px solid gray; padding: 2px; text-align: center;">  </div> <p style="text-align: center;">Direct Link to Image</p>
<p>Attach the construction drawings/engineering stamps:</p>	<div data-bbox="748 1822 1292 1860" style="border: 1px solid gray; height: 18px; width: 100%;"></div> <p style="text-align: center;">Direct Link to Image</p>

Applicant :	 Direct Link to Image
Date/Time:	Oct 04, 2021 08:45 AM
Artist:	
Date/Time:	
Check applicable box:	<input type="checkbox"/> Conceptual Design <input type="checkbox"/> Final Design
Date Received:	10.4.2021
Date of Conceptual Review:	10.6.2021
Date of Final Approval:	
Status:	
Date Final Report Received:	
Date of Post-Installation Approval:	

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