

Affordable Housing Fund

Application for funding

Thank you for your interest in the City of Lexington's Affordable Housing Fund (AHF) for construction, acquisition and preservation of affordable housing developments. Please complete this required form to initiate the application for an AHF award.

Please review the guidelines and eligible uses prior to filling out this application. If you have any questions please contact the Office of Affordable Housing at (859) 280-8044 or rballard@lexingtonky.gov.

| General Information | on | | | | |
|--|---------------------|------------------------|---------------------------|--|--|
| Applicant Name/Title | e: | | | | |
| MWBE Status: | | | | | |
| Tax Status: | | | | | |
| Non-Profit (CHDO) | Type of Entity: | | | | |
| General Partnership Development Name: | | | | | |
| Development Locati | on: | | | | |
| Contact Person/Title (if different than applicant name): | | | | | |
| Contact Title: | | | | | |
| | | | | | |
| Telephone (office/di | rect): | | | | |
| Email Address: | | | | | |
| Amount of Funds Re | equested from LFUC | G: | | | |
| Other Funding (spec | cify on pro-forma): | | | | |
| Total Development | Cost: | | | | |
| Development Information | | | | | |
| Development Type | (Choose all that ap | ply): | | | |
| New Construction | Rehabilitation | Adaptive Re-Use | Rental (11 Units or Less) | | |
| Rental (12 Units or I | More) Single Site | e Scattered Site | Historic Property | | |
| Total Number of Uni | its: Total I | Number of Buildings: _ | | | |
| Square Feet of Units by Bedroom Size: | | | | | |
| Unit Size: | _ Square Footage: _ | Unit Size: | Square Footage: | | |
| Unit Size: | _ Square Footage: _ | Unit Size: | Square Footage: | | |



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| Monthly Rents by Bedroom | Size: | | |
|---------------------------------|--------------------|----------------------|-----------------------------|
| Unit Size: Monthly | y Rent: | _ Unit Size: | Monthly Rent: |
| Unit Size: Monthly | y Rent: | _ Unit Size: | Monthly Rent: |
| Target Area Median Income | (AMI): | | |
| Community Features (Choo | se all that apply | /): | |
| Community Room Playe | ground Pet | Play Area Cou | rtyard Fitness Center |
| Key Fob Entry Laundry | Facilities | Community Gar | den Business Center |
| Other (Please Specify): | | | |
| Floorplan Amenities (Choos | se all that apply |): | |
| Stove Refrigerator D | ishwasher G | arbage Disposal | Dishwasher Microwave |
| Ceiling Fans Wash/Dryer | Connection | In-Unit Washer/Dry | er Emergency Call Syster |
| High Speed Internet Access | Other (Please | e specify): | |
| Location Amenities (Choos | e all that apply): | : | |
| Public Transportation Descrip | tion: | | |
| Proximity to Development: | | | |
| Shopping Description: | | | |
| Proximity to Development: | | | |
| Restaurants Description: | | | |
| Proximity to Development: | | | |
| Medical Facilities Description: | : | | |
| Proximity to Development: | | | |
| Banks Description: | | | |
| Proximity to Development: | | | |
| Other Description: | | | |
| Proximity to Development: | | | |
| Populations to be Served (C | Check all that ap | oply): | |
| Elderly Single Parent | Homeless Vid | ctims of Domestic Vi | iolence Physically Disable |
| Acquired Traumatic Brain Inju | Iry Aging out | of Foster Care | /eterans Severe Mental Illi |
| Drug/Alcohol Addiction Of | ther (Please Spe | cify): | |
| Services Provided: | | | |
| Type/Description/Funded by: | | | |
| Type/Description/Funded by: | | | |
| Type/Description/Funded by: | | | |





Please use the space below to provide additional services that will be provided.

Application for Funding Agreement

The applicant certifies that the information submitted in this application is accurate and consistent with the applications submitted to other funding sources. The applicant commits to keeping the LFUCG Office of Affordable Housing staff and board updated with changes in the project structure, funding, development team, and any information provided in this application. The applicant and any other borrower consents to a possible credit check as part of the underwriting process.

I have read the above agreement and consent to its terms:

| Name: | Title: |
|------------|--------|
| Signature: | Date: |



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