2024 Extended School Program Summer Fun Camp

Camp hours for all sites: 7:30a - 5:30 p

Select which camp attending:

	Julius Marks Elementary 3277 Pepperhill Rd 40502		Stonewall Elementary 3215 Cornwall Dr 40503				Veterans Park Elementary 4351 Clearwater Way 40515			
	Week 1 June 10 - 14	Week 2 June 17 - 21*	Week 3 June 24 - 28	Week 4 July 1 -5 *	Week July 8	-	Week 6 July 15 - 19	Week 7 July 22 - 26		
		ditional weeks ot th and not be char							op	
Fees for	r ESP Summ	gistration Fee • Payments must be made at								
				 www.myprocare.com or calling (859) 288-2929. Late payments will result in a \$15 fee. 						
1 Child \$185.50 2 Children \$371.00 4 weeks o			more: \$106.00 • Weekly fees and registration fee includes a 6%							
	3 Children \$556.50 3 weeks			or less: \$68.90 tz			tax.			
Do you rec	eive assistance o	f any kind? 🛛 Yo	es 🗌 No If	yes, what agency	·? {					
		LL INFORMA								
								de <u>Entering</u> :		
Address of Camper:										
City:										
Primary Adult's Name:										
Relationship to Child:				•						
	e:									
Email:										
	:									
Work Pho	one:			Work Pho	one:					
T-Shirt Si	ze: Child	6/8 10/	12 14/	16 A	dult S		M	L		
	· · ·	arents/guardian	-					0		
Ch		th: D Both contacted first in						•		
		EMERGENCY							L	
Name		Relations	hip to Child _		Phone	:				
Name	ne Relationship to Child				Phone					
Name Relationship to Child				Phone						
Name		Relations	hip to Child _		Phone	:				
	on this form. 1	hild to any pers Individuals shou	ild be prepare	ed to show ide	ntificatio	n dail	y and be at lea	st 16 years old.	•	
Family Phys	ician:	I	Phone:	Н	ospital in o	case of	emergency:			
		authorize ESP sta							hospital	
SIG	NATURE OF PAR	ENT/GUARDIAN:		.			DATE:			
		commodation due 1 support for person							Support	
personnel wil	l need to have all st	ate licensing require	d documentation	as stated in the \tilde{C}_{a}	abinet for Fa					
If yes, pleas	e describe:									

List any medical/physical limitations/precautions (food/insect/environmental allergies, recent surgery, accidents etc.):

Medication: If medication is taken on a daily basis, please alert Site Director on first day of camp. Epi-pens will require an Epi-Pen Release Form. Dosage, time, and amount given **must** be marked on the **original medicine container** sent to ESP.

Please list child's current medications:

What is this medication for?

CHILD'S NAME LISTED ON CONTAINER:

MEDICAL CONSENT AGREEMENT AND RELEASE:

(1) I hereby authorize the Lexington-Fayette Urban County Government (its agents, employees, representatives, elected or appointed officials or designee(s)) and the agents or employees of its Division of Parks and Recreation (collectively referred to as "LFUCG"), to act for me according to their best judgment in any emergency requiring medical attention for me or my son, daughter, or ward and/or to treat me/my child for any injury/illness that I/he/she sustains during participation in any designated Parks and Recreation activity. In addition, I waive and release the LFUCG from any and all liability for any injuries or illnesses incurred while participating in the above activity(s).

(2) I understand that I am responsible for any costs incurred due to injuries received in participating in the above activity(s) covering medical and dental expenses. I further accept responsibility that I and/or my child or ward, is physically able to participate in the above activity(s).

SIGNATURE OF PARENT/GUARDIAN: DA

PARENT AGREEMENT:

(1) I have read the E.S.P. Parent Handbook and will comply with all the policies and procedures stated therein. I also agree to abide by the Civility Policy detailed in the Parent Handbook. I understand that failure to adhere to these policies may result in my child's termination from the ESP Summer Fun Camp program.

(2) I understand that by signing this application <u>I am responsible for payment</u> and <u>will comply with payment policy and child pick up policy</u> as detailed in the Parent Handbook.

Guardian Social Security (last 4 digits): xxx- xx- _____ Guardian Date of Birth: _____

(3) I have accurately stated all medical/health concerns and listed any and all medication my child may need. I understand I must provide any medicine needed and sign a medical log each day. I understand I must provide a current immunization or waiver for my child. I understand failure to accurately list medical concerns and/or provide an immunization record/waiver is grounds for dismissal from the program.

(4) I understand that ALL information must be up to date on the application and will notify ESP of any changes.

(5) Check NO if you DO NOT give permission to have your child's picture taken for promotional or social media postings: 🗆 NO

(6) I UNDERSTAND THAT IF I HAVE NOT CANCELLED THE WEEKS I INDICATED ON APPLICATION BY FRIDAY, MAY 24, 2024. I WILL BE RESPONSIBLE FOR PAYMENT REGARDLESS OF ATTENDANCE.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

WAIVER AND RELEASE AGREEMENT:

(1) The undersigned (being of lawful age and the parent/guardian of the undersigned student) having requested that their minor child participate in the Extended School Program and related events and activities; and whereas the Lexington-Fayette Urban County Government, Division of Parks & Recreation and the Fayette Public Schools are willing to let their minor child participate in the Extended School Program. The undersigned do hereby waive, release, and discharge the Lexington-Fayette Urban County Government, Division of Parks & Recreation and the Fayette County Public Schools from any and all claims, actions, demands, and unknown foreseen and unforeseen bodily/personal injuries and property damages, and consequences thereof resulting from the activities of the Extended School Program.

(2) It is understood that for, and in consideration of, granting permission for their minor child to participate in the Extended School Program that the undersigned hereby acknowledges that they have received a copy of the Extended School Program Handbook, have thoroughly familiarized themselves with its contents, and agree to obey and abide by all the rules and regulations contained herein. The undersigned fully declares that they have admonished their minor child to conduct themselves properly at all times and have advised their child that if they should believe any of the facilities or equipment to be unsafe to immediately advise their counselor of such condition and refuse to participate further in the activity.

(3) The undersigned acknowledges and understands that the Lexington-Fayette Urban County Government provides only minimal medical expense benefits through an Accidental Death and Dismemberment insurance policy for the Extended School Program. Benefits provided under this policy are supplemental only to the extent of policy limits and comes into effect only after all primary funding sources available have been exhausted. Any deductible amounts will be the sole responsibility of the participant. The Urban County Government itself will not provide any form of medical insurance and the Urban County Government, its representatives, supervisors and employees will not be responsible for any expense incurred due to any injury to my child during participation in the Program. Should the undersigned determine that additional coverage is required said coverage shall be the sole responsibility and expense of the participant.

I hereby assert that I fully understand and agree to these waivers and agreements.

SIGNATURE OF PARENT/GUARDIAN:

DATE:

As a part of our camp program, field trips may be taken. The camp will give advanced notice concerning the location and the type of each individual field trip and any special items that may be needed. If we schedule a trip where the entire camp goes, ALL campers present that day are required to attend. Please sign below to give your child(ren) permission to attend field trips and off-site activities.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____