BETH CAWOOD OVERMAN
DIRECTOR
PURCHASE OF DEVELOPMENT RIGHTS

## **RURAL LAND MANAGEMENT BOARD MEETING AGENDA**

## Wednesday, January 24, 2024 - 3:00 p.m. Via Zoom

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- II. Attendance
- III. Approval of the December 6, 2023 Minutes
- IV. Unfinished Business
  - A. Update on Short Term Rentals in the Rural Service Area
  - B. Update on PDR Closings & Applications
- V. New Business
  - A. Farm 22-2002 Stephen Barker, Jr. Housing & Infrastructure Request
- VI. Treasurer's Report
- VII. Chair's Report
- VIII. Staff Report
- IX. Board Member's Reports
- X. Closed Session
- XI. Open Session
- XII. FY-2025 Capital Budget Request
- XIII. Adjournment

