

Urban Growth Management Master Plan

Advisory Committee

AGENDA

August 8, 2023

Meeting 1

10:00 A.M.

Forcht Bank

2414 Sir Barton Way, Second Floor

- 1) Welcome--Planning Commission Chair Larry Forester
- 2) Introduction of Members
- 3) Presentations--Urban County Government Staff
- 4) Charge of the Advisory Committee--Mr. Forester
- 5) Establish future meeting schedule
- 6) Questions and comments from the Committee
- 7) Adjourn