2020 ANNUAL ACTION PLAN

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT **DIVISION OF GRANTS AND SPECIAL PROGRAMS**

PUBLIC COMMENT FORM

Priorities	Comments/Suggestions
(Use additional pages as necessary.)	
NAME (Please print):	
ADDRESS:	
PHONE NO:	
ORGANIZATION REPRESENTED, IF ANY:	
SIGNATURE:	DATE:
Plagga raturn this form to	

Please return this form to:

Lexington-Fayette Urban County Government Division of Grants and Special Programs 200 East Main Street, 6th Floor Lexington, Kentucky 40507

You can email comments to Celia Moore at cmoore@lexingtonk.gov.