MAYOR LINDA GORTON

LEXINGTON

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

October 25, 2019

To Whom It May Concern:

The Lexington-Fayette Urban County Government announces that a Public Hearing will be held on **Monday, November 11, 2019, at 6:00 P.M. in the Council Chambers on the second floor of the Government Center at 200 East Main Street, Lexington, KY.** The purpose of the Public Hearing is to obtain citizen comment on the housing and community development needs of Lexington-Fayette County for development of the Consolidated Plan for submission to the U.S. Department of Housing and Urban Development in 2020. The 2020 Consolidated Plan will contain a housing market analysis, a housing needs assessment, a homeless assessment, and a five-year strategic plan. Also included will be a one-year action plan that addresses decent housing, a suitable living environment, and expanded economic opportunities for low- and moderate-income residents and will serve as the application for funding from the Community Development Block Grant (CDBG) program, the HOME Investment Partnerships program, and the Emergency Solutions Grants (ESG) program.

Information that will be provided at the public hearing includes a summary of the history of these programs in this community and the range of activities that may be undertaken through the CDBG, HOME, and ESG programs. Estimates of the amount of funds the government expects to receive for the period July 1, 2020 through June 30, 2021, will also be provided. Forms for requesting funding from HOME, CDBG, and ESG will be available at the public hearing.

If you have any questions, or desire additional information regarding this public hearing, please contact Celia Moore, Grants Manager, Grants and Special Programs, 200 East Main Street, 6th Floor, Lexington, KY 40507, 258-3072 (TDD 425-2563). As of November 11, 2019, information provided at the public hearing, including application forms, will be available on the Lexington-Fayette Urban County Government's web page at **www.lexingtonky.gov/grants.**

If you are a person with a disability that would necessitate assistance so that you might participate in the above listed meeting, please contact Grants and Special Programs at 258-3070 (TDD 425-2563) as far in advance of the meeting as possible so that arrangements may be made.

Sincerely,

Charlie Lanter
Director