



# 6<sup>TH</sup> DISTRICT NEWS

## COUNCIL MEMBER ANGELA EVANS

**Angela Evans**

6<sup>th</sup> District Council Member  
Lexington-Fayette  
Urban County Council

200 E. Main Street  
Lexington, KY 40507  
(859) 258-3212

[aevans@lexingtonky.gov](mailto:aevans@lexingtonky.gov)

[CLICK HERE](#)

for a map of the district!

### UPCOMING COUNCIL MEETINGS

**General Governmental &  
Social Services  
Committee Meeting**  
November 3, 2015  
1:00 PM

**Council Work Session**  
November 3, 2015  
3:00 PM

**Quarterly Council of the  
Whole Meeting**  
November 5, 2015  
4:30 PM

**Council Meeting**  
November 5, 2015  
6:00 PM

**Planning & Public Safety  
Committee Meeting**  
November 10, 2015  
1:00 PM

[CLICK HERE](#) for a  
complete listing of  
upcoming Council  
meetings and events!

## EVANS EDITORIAL

Though the cold is on its way, it appears we may get a few more weeks of beautiful fall weather in the Bluegrass. It's certainly been an eventful fall season for Lexington, and for the City Council. I'm pleased to offer a few brief updates on the Council, the 6<sup>th</sup> District and the City of Lexington:

### Snow Removal Plan

The Environmental Quality and Public Works Committee reviewed the latest revisions to the snow removal plan. As I previously reported, I have provided an updated list of streets I believe should be included or upgraded in the ranking list. The newest version of the plan includes long-term contracts with contractors who would be assigned to the major thoroughfares instead of less familiar roads. This approach would free up 5 trucks and more city employees to clear additional areas. Of course the new plan will require additional funds and I have asked the administration to incorporate these costs into its 2017 budget requests.

### Tree Planting Project

On Thursday, October 22<sup>nd</sup>, volunteers from E.J. Hayes Middle School joined volunteers from Sayre School, the University of Kentucky Urban Forest Initiative, and residents of the Brighton East neighborhood to plant street trees throughout the neighborhood. Under a warm fall afternoon, the volunteers came out and received a brief tree planting demonstration from Tim Queary, Urban Forester and representative of LFUCG's Division of Environmental Services.

For many of the middle school students, this was their first opportunity to plant trees. For the residents of Brighton East, this was a much-anticipated project. "I think it's a great thing. In time, the trees will make a big difference", said Malcolm Bradford, one of the residents who had two trees planted in front of his sidewalk.



The volunteers planted two different species of trees – 'Kwanzan' Japanese Cherry and Carolina Silverbell. The trees were selected by the residents of the neighborhood with assistance from the Division of Environmental Services, and both came together to select appropriate

locations for the trees along the sidewalk.



### Bryan Station IT Academy Breakfast

I had the pleasure of spending an October morning with the students of Bryan Station High School IT Academy for their Business Breakfast. Members of the business community were present to recognize this promising generation of students who are engaged in both the study and application of technology. These students are to be commended for their hard work, their innovative and entrepreneurial spirit, and their commitment to pursuing their passions. The faculty and staff of the Academy should also be recognized for doing the important work of cultivating the technological interests of these students and providing the resources to keep them ahead of such a fast-paced industry.

*Finally, I would like to wish everyone in our 6<sup>th</sup> District, along with all citizens of Lexington, a very Happy, Blessed Thanksgiving!*

*- Angela*



[Like Us On Facebook!](#)



[Email Us and Ask To  
Subscribe To The  
Monthly Newsletter!](#)

# NEWS & NOTES

## CONSTRUCTION UPDATES



The city is preparing to begin significant construction projects throughout the 6<sup>th</sup> district, starting in November. We are pleased that the district will begin to see substantial improvements throughout our streets and roads. Please note the locations lined up for construction to begin, and plan your travel accordingly. Follow construction and detour signage for alternate travel routes if necessary.

**FOR ANY QUESTIONS OR CONCERNS ABOUT THE UPCOMING CONSTRUCTION PLANS, PLEASE CONTACT LexCall at 3-1-1.**

### MAJOR TRAFFIC IMPACT

- ❖ One lane of **Todds Road** between Andover Forest Drive and Interstate 75 will be closed at a time between 7 a.m. and 6 p.m. through Tuesday, December 22. Flaggers will assist drivers.

### MODERATE TRAFFIC IMPACT

- ❖ **Todds Road** between Forest Hill Drive and Cypress Point Way will be narrowed to one lane through Monday, November 2, for utility work. Flaggers will control traffic flow.
- ❖ **Anniston Court** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ Parts of **Barwick Drive** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ Parts of **Cantrill Drive** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Curtis Court** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Dalna Drive** between Eastland Parkway and Joan Drive will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Deep Glen** and paving work.
- ❖ Parts of **Gaile Drive** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Glenbrook Street** between Anniston Drive and Brynell Drive will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Joan Drive** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.
- ❖ **Moss Court** will be blocked at times between 8 a.m. and 4 p.m. through Friday, November 6, for milling and paving work.

### CITY VACUUM LEAF COLLECTION

Lexington's 2015 vacuum leaf collection program is scheduled to begin on Wednesday, Nov. 4 and continue through Friday, December 18.

Residents with city waste services can dispose of their leaves on regular collection days throughout the year using their gray yard cart or yard waste bags. Coupons for free yard waste bags were distributed in the Waste Management newsletter. Additional coupons can be obtained by calling LexCall at 3-1-1. The vacuum pickup is offered for city-served homes once a year. You can find your scheduled vacuum week by using the interactive map on [www.lexingtonky.gov/leaves](http://www.lexingtonky.gov/leaves). You can also sign up at [www.citygram.org/lexington](http://www.citygram.org/lexington) to receive text notifications for vacuum updates for your neighborhood, or for changes in the schedule due to inclement weather.

Residents should rake leaves into the service area between the sidewalk and the street the Sunday before their scheduled vacuum collection. If your sidewalk abuts the curb or if you have no sidewalk, place the leaves on the edge of your lawn closest to the street. Never rake leaves into the street; they can cause traffic hazards and clog storm drains. Piles should contain only leaves. Other objects, such as tree limbs and rocks, can injure crew members or damage equipment.

All city residents have the following options for disposing of leaves year-round at no cost:

- Haley Pike composting facility located at 4216 Hedger Lane (two free loads per month)
- Using a mulching mower
- Composting

For more information, call LexCall at 3-1-1 or visit [www.lexingtonky.gov/leaves](http://www.lexingtonky.gov/leaves).

# Vote

## Tuesday, November 3<sup>rd</sup> is ELECTION DAY!

★ ★ ★ ★ ★ ★ ★ ★

Kentucky will be holding its statewide elections this Tuesday, November 3<sup>rd</sup>. The future of our Commonwealth is in your hands. Please remember to show up to the polls and make your voice heard!

★ ★ ★ ★ ★ ★ ★ ★

For more information about your local polling place, visit [here!](#)

★ ★ ★ ★ ★ ★ ★ ★

Not sure if you are registered? Check your registration status by clicking [here!](#)



[Visit LexingtonKY.Gov And Stay Up To Date With All Of The Upcoming Events In The 6<sup>th</sup> District, And Throughout Lexington!](#)

# UPCOMING EVENTS

## TURKEY RUN at CASTLEWOOD

On Saturday, November 21, children ages 5 – 12 are invited to come to the Castlewood Community Center for a chance to win a Thanksgiving turkey. Children will race in the field of the park so wear proper athletic shoes. You can register the day of the event at 10 a.m. to 11 a.m. The race will begin at 11 a.m. For more information contact the center at 254-2470.



## NEED FUNDS FOR NEIGHBORHOOD PROJECTS?

Applications for funding for Fayette County projects from Community Development Block Grant (CDBG) program, the HOME program, and the Emergency Solutions Grants (ESG) program are due by 5:00 p.m., Friday, December 4, 2015, in the office of the Division of Grants and Special Programs on the sixth floor of the Government Center at 200 East Main Street, Lexington, KY40507.

Application forms and information on these programs are available online at [LexingtonKY.gov](http://LexingtonKY.gov), and at the office mentioned above.

## GOOD NEIGHBOR TIP

Be sure to rake leaves in your yard and common sidewalk areas. Wet leaves can become a slippery hazard to those around you!

If using a leaf blower, be courteous and avoid powering up early in the morning or late in the evening, especially on weekends! Your neighbors will thank you!



## Town Branch Water Walk Walk – Ride – Explore



# Town Branch Water Walk



## Walk - Ride - Explore

Sunday, November 8, 2015  
2:00 - 5:00pm  
Vine Street @ Limestone

- Bike along the on street dedicated cycle-track and walk the path provided for guests of all ages and skill levels.
- Follow the path of downtown Lexington's hidden waterway and learn more about Town Branch while competing in a scavenger hunt for a chance to win great prizes!
- Participate in family fun activities by the YMCA, Bluegrass Greensource, & other community partners
- Be there. Be healthy.



[www.townbranchwaterwalk.com](http://www.townbranchwaterwalk.com)

The Town Branch Water Walk was created by SCHE Landscape Architecture PLLC, BEITHE, the Lexington Downtown Development Authority, Tracie Technology, and the University of Kentucky's Landscape Architecture Program in collaboration with Bluegrass Greensource, the Fayette-Bellvue, Town Branch Trail, and Back Street Lexington Fayette Urban County Government, Fayette County Cooperative Extension, Downtown Lexington Corporation, University of Kentucky College of Design, and the YMCA.

Brought to you by:



## To Your Good Health! Trees & Nature for Wellness

• FREE AND OPEN TO THE PUBLIC •



## To Your Good Health! Trees & Nature for Wellness

Dr. Kathleen Wolf, University of Washington

Wednesday, November 11<sup>th</sup>



• Come learn what your tree canopy cover is in your neighborhood.

**Location:**  
Downtown Arts Center - 141 E Main St,  
Lexington, KY 40507

**Reception:**  
5:00-6:30pm - 2<sup>nd</sup> Floor Lobby

**Tree Canopy Report  
Card Unveiling**  
6:30-7:00pm - Rehearsal Room

**Main Talk:**

"To Your Good Health!  
Trees & Nature for Wellness" - Dr. Kathleen Wolf  
7:00-8:00pm - Rehearsal Room



Urban  
Forest  
Initiative



THE TRACY FARMER  
ISE  
INSTITUTE FOR SUSTAINABILITY & THE ENVIRONMENT

## CITY SEEKING CHRISTMAS TREES FOR DOWNTOWN PARKS

Do you have a grand old tree that needs to be removed from your property? If so, let the city use it!

The city needs three nicely shaped live trees to place in downtown parks to be decorated for the holidays. In return, the city and Kentucky Utilities will remove the tree free of charge to the owners. The trees should be:

- 40- to 50-feet high;
- 20- to 25-feet wide;
- Either Norway spruce, Colorado blue spruce, or Douglas fir (no white pines).

The chosen trees will be placed in **Triangle Park at Main and Broadway; Isaac Murphy Park at Third Street and Midland Avenue;** and **in front of the KU building on Quality Street.** They will be decorated and lit at 6:30 p.m., Friday, Nov. 27, as part of Luminare Lexington.

The trees must also meet the following guidelines:

- Have a pyramidal shape, with fullness especially at the bottom;
- The body of the trees should have few or no holes;
- The trees should not be growing into houses or into other trees;
- Access must be provided with clearance of at least 10 feet in width, with no power lines growing in the trees;
- There should be no other obstacles – such as buildings – preventing access; and
- Must be able to back a low-boy trailer up to the tree and place KU trucks on either side.

Property owners should call LexCall at 3-1-1 or (859) 425-2255 if they want to donate a tree. If your tree is chosen, you will be contacted.

## NEED HELP NOW?

## CALL 311!

LexCall 311 is the centralized service and information center for the Lexington-Fayette Urban County Government, making access to your local government easier. We can help you with . . .

- RECYCLING
- GARBAGE
- POTHOLES
- STREET SIGNS
- TALL GRASS & WEEDS
- TRASH AND DEBRIS
- YARD WASTE
- SEWERS
- AND MUCH MORE....

lexcall  
**311**



**GET OUR  
FREE 311  
APP!**



### Hours of Operation:

Monday – Friday 8am-6pm

### Contact Us:

By Phone: 311 or 425-2255

By Fax: (859) 425-2260



## BREEDERS' CUP

### 2015 WORLD CHAMPIONSHIPS

The City of Lexington was pleased to host guests from all over the world for the 2015 Breeders' Cup at Keeneland Racecourse. Breeders' Cup Festival week was filled with special activities and events in celebration of the races, not just at Keeneland, but all throughout Lexington. Some of the key moments included:

- ❖ **Feeder's Cup** – a showcase of the tastiest Food Trucks in Central, KY
- ❖ **"I Dedicate This Ride" – The Life and Times of Isaac Murphy** – An interactive exhibit honoring the life of the trailblazing African-American jockey Isaac Murphy. Exhibit included a play by distinguished author Frank X. Walker, the unveiling of a memorial tombstone, and a lecture by Murphy biographer Pellom McDaniels, III.
- ❖ **Plaque dedication for John Gaines, founder of the Breeders' Cup**
- ❖ **Bourbon Backstretch – Master Distillers' Night** – A showcase and sampling of Kentucky's finest.

The city of Lexington was proud to host the Breeders' Cup this year, and even prouder to showcase the best of Lexington in culture and entertainment, dining and cuisine, and the gracious hospitality of our citizens!