

Meeting Agenda

Commission for Citizens with Disabilities
September 30, 2015 – 9:15 AM
Central Library – Room B



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|--------------------------------------------------|-------------|
| 1. Call To Order & Introductions/J. Barnett | 9:15-9:19 |
| 2. Approval of Minutes/J. Barnett | 9:20-9:24 |
| 3. Public Comment | 9:25-9:35 |
| 4. Aquatics Master Plan – Stakeholder Discussion | 9:35-10:00 |
| 5. Old Business: | |
| a. Town Hall Meeting Debrief | 10:00-10:45 |
| 6. Proposed October Agenda Items | |
| a. NAMI Presentation – TBD | |
| b. Committee Updates | |
| 7. Announcements | 10:45-10:58 |
| 8. Adjournment | 10:58 |

