LEGAL NOTICE

NOTICE is hereby given that a Special **Meeting** of the Lexington-Fayette Urban County Council will be held on **Tuesday, March 17**, 2015 at 5:00 p.m. in the Council Chambers, 2nd Floor, 200 E. Main St., Lexington, Ky., with agenda as follows (1) Roll Call. 2) Invocation; 3) of the Previous Minutes Meeting; 4) Presentations; 5) Ordinances - 2nd Reading; 6) Ordinances - 1st Reading; 7) Resolutions - 2nd Reading; 8) Resolutions - 1st Reading; 9) the Communications from Mayor; 10) Communications from the Mayor FYI; 11) Announcements; 12) Public Comment. BY ORDER OF THE MAYOR.

> Meredith Nelson Council Clerk