

LEGAL NOTICE

NOTICE is hereby given that a **SPECIAL MEETING** of the Lexington-Fayette Urban County Council will be held on Sept. 16, 2014 at 3:00 p.m. in the Council Chambers, 2nd Floor, 200 E. Main St., Lexington, Ky. for the purpose of issues related to the CentrePointe Project Bonding. BY ORDER OF THE URBAN COUNTY COUNCIL.

Meredith Nelson
Council Clerk

PUBLISHED: September 15, 2014
Lexington Herald-Leader
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