Lexington-Fayette Urban County Government Stormwater Quality Projects Incentive Grant Program CLASS B PROJECTS (INFRASTRUCTURE) - SCORING WORKSHEET Document #INC.2017I.3 - Last Revised 2/11/2016

Name of Scorer #1: Name of Scorer #2: Name of Scorer #3:		
FOR FISCAL YEAR: 2017	Is this the first year this project has been ranked? (circle one	e) YES NO
Applicant Name		
		_
Project Watershed:		
Is the Applicant the Class B Property Owner? (circle one)	YES NO	_
If not, provide the Name/Address of Property Owner:		
Project Description:		
Project Description:		
Is the project related to another Grant Application? (circle one)	YES NO If YES list other project:	
Type of Grant Requested: (circle one) (a) Feasibility Only	(b) Design & Construction (c) Construction Only	
Is Partial Funding noted? YES NO If YES, is a se	eparate budget for each element provided for scoring considera	ation? YES NO
		For Partial Projects - list Scored Elements here:
Total Amount of Grant Requested:	Partial #1 Grant Request: \$	Partial #1:
Amount to be covered by Applicant:	Partial #2 Grant Request: \$	Partial #2:
Total Project Cost Estimate:	Partial #3 Grant Request: \$	Partial #3:
% Cost Share Provided (if any):		
		TOTAL PROJECT:
ELIGIBILITY REQUIREMENTS:		TOTAL PROJECT:
1. Project Team includes a Design Consulting Firm (PE/RLA) licensed		
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PARTIAL TOTAL PARTIAL PARTIAL PROJECT #1 #2 #3 Weighted Weighted Weighted Weighted Category **RANKING CRITERIA** Circle all that apply Score Weight Score Score Score Score 1. PROJECT IMPACT (50% weight factor) 1a) Is the project located on a:

	TOTAL PROJECT SCORE:					
	TOTAL CATEGORY 4:	0	25%	0.00		
4d) Does the applicant's plan allow for reasonable access to the BMP(s) for maintenance and monitoring?	0 to 25 points:					
4c) Does the applicant document an ongoing source of funding for future maintenance?	0 to 25 points:					
4b) Does the applicant and/or owner have dedicated personnel available to perform future maintenance?	0 to 25 points:					
Maintenance Plan once construction is completed?						
4a) Does the applicant demonstrate readiness and ability to follow an industry standard Inspection &	0 to 25 points:					
I. PROJECT SUSTAINABILITY (25% weight factor)						
	TOTAL CATEGORY 3:	0	15%	0.00		
Bb) Is the project tied to a specific water quality/stormwater educational program and/or curriculum?	0 to 10 points:					
a) Will the project be used for future educational opportunities for personnel or the public?	If YES: 10					
3. EDUCATION (15% weight factor)						
	TOTAL CATEGORY 2:	0	10%	0.00		
b) Does the project team demonstrate readiness and ability to design, permit, and construct the proposed improvements?	0 to 50 points:					
not required to provide complete design calculations to fufill this section at time of application.	0 to 30 points:					
a) Does the applicant provide adequate documentation that the proposed BMP is appropriate for the future site usage? Applicant is						
PROJECT IMPLEMENTATION (10% weight factor)						
	TOTAL CATEGORY 1:	0	50%	0.00		
g) a water quantity BMP that meets LFUCG design standard?	0 to 10 points:					
f) a water quality BMP that meets LFUCG design standard?	0 to 10 points:					
Does the project involve installation of:						
iii. < 10,000 sf	5					
ii. 10,000 sf	10					
i. > 40,000 sf	Circle one: 15					
e) The drainage area to be treated by the project BMP(s) - not including (1d):						
ii.5,001 to 15,000 sf iii. < 5,000 sf	10 5					
i. > 15,000 sf	Circle one: 15					
d) The impervious area (in square feet) to be removed, or retrofitted with a pervious surface:	Circle en er 45					
c) Is the project site an LFUCG designated high risk commercial/industrial site and address polutants of concern?	0 to 15 points:					
b) Proposed improvements will address a documented building/structure flooding problem:	0 to 5 points:					
ii. Undeveloped Class B parcel	5					
i. Developed Class B parcel	Circle one: 15					
a) is the project located on a.						

Maximum Total Project Score is 100

Other Reviewer Comments for consideration by the Water Quality Fees Board:

Signature/Date of Scorer #1:_____

Signature/Date of Scorer #2:_____

Signature/Date of Scorer #3:_____