

# **Lexington-Fayette Urban County Government**

*200 E. Main St  
Lexington, KY 40507*



**Tuesday, July 10, 2012**

**3:00 PM**

**Packet**

**Council Chamber**

**Urban County Council Work Session**

**URBAN COUNTY COUNCIL  
SCHEDULE OF MEETINGS  
July 9 – July 16, 2012**

**Monday, July 9**

Keep Lexington Beautiful Subcommittee.....11:00 am  
Conference Room – 5<sup>th</sup> Floor Government Center

**Tuesday, July 10**

Economic Development Committee – CANCELLED.....1:00 pm  
Council Chambers – 2<sup>nd</sup> Floor Government Center

Public Safety Committee.....1:00 pm  
Council Chambers – 2<sup>nd</sup> Floor Government Center

Council Work Session.....3:00 pm  
Council Chambers – 2<sup>nd</sup> Floor Government Center

Council Meeting (after Work Session).....6:00 pm  
Council Chambers – 2<sup>nd</sup> Floor Government Center

**Wednesday, July 11**

**Begin Council Summer Recess (return August 14, 2012)**

Policemen's & Firefighters' Retirement Board.....9:00 am  
Council Chambers – 2<sup>nd</sup> Floor Government Center

Transportation Technical Coordinating Committee (TTCC).....9:00 am  
Conference Room – 7<sup>th</sup> Floor Phoenix Building

Infill & Redevelopment Steering Committee.....10:00 am  
Conference Room – 7<sup>th</sup> Floor Phoenix Building

Traffic Safety Coalition.....10:30 am  
Conference Room – 3<sup>rd</sup> Floor Phoenix Building

Tree Board.....10:30 am  
Conference Room – 5<sup>th</sup> Floor Government Center

Congestion Management Committee.....1:30 pm  
Conference Room – 7<sup>th</sup> Floor Phoenix Building

Masterson Station Advisory Park Board.....6:00 pm  
Lions Club Building – Masterson Station Park

**Thursday, July 12**

Capacity Assurance Program Task Force.....9:00 am  
Council Chambers – 2<sup>nd</sup> Floor Government Center

**Friday, July 13**

No Meetings

**Monday, July 16**

ZOTA.....1:30 pm  
Conference Room – 5<sup>th</sup> Floor Government Center

**Lexington-Fayette Urban County Government  
Work Session Agenda  
July 10, 2012**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval - Yes**
- III. Approval of Summary - No**
- IV. Budget Amendments – Yes p. 5 - 6**
- V. New Business – Yes p. 7 - 25**
- VI. Continuing Business/ Presentations - Yes**
  - A** Environmental Quality Committee Summary p. 26
  - B** Planning and Public Works Committee Summary p. 27 - 29
  - C** Public Safety Committee Summary June 26 2012 p. 30 - 32
  - D** FY 2013 Proposed Ad Valorem Calendar p. 33 - 35
  - E** Partners for Youth “I Do!” Initiative Update By Laura Hatfield p. 36 - 62
- VII. Council Reports**
- VIII. Mayor's Report - No**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

## Administrative Synopsis - New Business Items

- A      0604-12**      Authorization to enter into a lease agreement with T. Warfield Kinkead for space located at 350 East Main Street to house the Community Alternative Program (CAP) and the Partners for Youth program. (L604-12) (Hamilton)  
This is a request to enter into a lease agreement with T. Warfield Kinkead for space located at 350 East Main Street to house the CAP and the Partners for Youth program. The term is for three (3) years, effective June 1, 2012 and ending May 31, 2015 with an option of automatic extension for two (2) additional one (1) year terms. The annual cost is \$37,500. Funds are budgeted. p. 7 - 9
- B      0690-12**      Authorization to amend Section 21-5 of the Code of Ordinances, abolishing one (1) position of Human Resources Manager Sr. (Grade 121E) and one (1) position of Payroll Analyst (Grade 115E) and creating one (1) position of Deputy Director Human Resources (Grade 122E) and one (1) position of Administrative Specialist Sr. (Grade 112N) in the Division of Human Resources. (L690-12) (Walters/Graham)  
This is a request to amend Section 21-5 of the Code of Ordinances, abolishing one (1) position of Human Resources Manager Sr. (Grade 121E) and one (1) position of Payroll Analyst (Grade 115E) and creating one (1) position of Deputy Director Human Resources (Grade 122E) and one (1) position of Administrative Specialist Sr. (Grade 112N) in the Division of Human Resources. The total annual impact is a cost savings of \$7,116.34. p. 10 - 11
- C      0702-12**      Authorization to execute Change Order No. 2 with Sensabaugh Design & Construction to complete additional work for the Pole Barn Storage Building. (L702-12) (Bastin/Mason)  
This is a request to execute Change Order No. 2 with Sensabaugh Design & Construction for an amount of \$5,000 for extra post and truss material to complete additional work for the Pole Barn Storage Building. This increase brings the total new cost to \$197,275. Funds are budgeted. p. 12 - 14
- D      0713-12**      Authorization to execute Change Order No. 1 with The Wagner Company for additional repair work for the restrooms at the Division of Police Headquarters. (L713-12) (Bastin/Mason)

This is a request to execute Change Order No. 1 with The Wagner Company for an amount of \$4,826 for additional repair work for the restrooms at the Division of Police Headquarters, 1st & 3rd Floors. This increase brings the total new cost to \$116,588. Funds are budgeted. p. 15 - 18

- E      0719-12**      Authorization to amend Section 22-5 of the Code of Ordinances, creating one (1) position of Client Assessment Counselor (Grade 112E) in the Division of Youth Services. (L719-12) (Walters/Mills)  
This is a request to amend Section 22-5 of the Code of Ordinances, creating one (1) position of Client Assessment Counselor (Grade 112E) in the Division of Youth Services. The total annual impact is a cost of \$53,890.76. The position is funded through a Workforce Investment Act grant. p. 19
- F      0721-12**      Authorization to amend Section 21-5 and 22-5 of the Code of Ordinances, creating one (1) position of Paralegal; one (1) position of Assistant Director Community Corrections; one (1) position of Family Services Center Manager, and one (1) position of Staff Assistant Sr. in the Division of Family Services; one (1) position of Program Administrator in the Division of Youth Services; and one (1) position of Deputy Coroner, in the Office of the Coroner. (L721-12) (Walters/Graham)  
This is a request to amend Section 21-5 and 22-5 of the Code of Ordinances, creating one (1) position of Paralegal; one (1) position of Assistant Director Community Corrections; one (1) position of Family Services Center Manager, and one (1) position of Staff Assistant Sr. in the Division of Family Services; one (1) position of Program Administrator in the Division of Youth Services; and one (1) position of Deputy Coroner, in the Office of the Coroner. These positions were funded and approved in the FY 13 budget process. p. 20
- G      0727-12**      Authorization to accept a donation of 25 trees from Alltech for the Legacy Trail. (L727-12) (Hancock/Hamilton)  
This is a request to accept a donation of 25 trees valued at \$1,500 from Alltech for the Legacy Trail. p. 21
- H      0730-12**      Authorization to execute a contract with CPS HR Consulting for written examinations to be used in the recruiting process for the Lexington Division of Police. (L730-12) (Walters/Graham)  
This is a request to execute a contract with CPS HR Consulting for written examinations to be used in the recruiting process for the Lexington Division of Police for a cost not to exceed \$7,500. Funds are budgeted. p. 22

- I            0738-12**      Authorization to execute a Services Agreement with Kroger Limited Partnership I, Mid South Division for flu vaccinations for all LFUCG employees. (L738-12) (Walters/Graham)  
This is a request to execute a Services Agreement with Kroger Limited Partnership I, Mid South Division for flu vaccinations for all LFUCG employees during the 2012-2013 flu season for \$18.00 per vaccination. Funds are budgeted. p. 23
- J            0741-12**      Authorization to execute a Lease Agreement with Community Trust Bank for approximately 0.0884 acres of land located at 121 East High Street used for a remote drive-through banking facility with stacking lanes and for parking. (L741-12) (Hamilton)  
This is a request to execute a Lease Agreement with Community Trust Bank for approximately 0.0884 acres of land located at 121 East High Street used for a remote drive-through banking facility with stacking lanes and for parking. The agreement is for one (1) year and seven (7) months with an option to renew for two (2) additional five (5) year terms. The annual rental rate is \$18,274.58. p. 24 - 25

**NEW BUSINESS ITEMS REQUIRING BUDGET AMENDMENTS**

5

If the New Business item listed below is on the Agenda, approval includes approval of the attached Budget Amendment. These Budget Amendments are not voted upon as part of section IV on the Agenda and are for information only.

<b>NEW BUSINESS ITEM</b>	<b>BUDGET JOURNAL</b>	<b>DIVISION</b>	<b>DESCRIPTION OF REQUEST</b>
719-12	61263	Youth Services	To amend Code of Ordinances to create one position of Client Assessment Counselor (112E) in the Division of Youth Services. This position will be funded through the Workforce Investment Act – FY 2013.
			1101 43,527.00
			1101 43,527.00
			.00*

**EFFECT ON FUND BALANCES**

<b>FUND 1101</b>	<b>.00*</b>	<b>NO IMPACT TO:</b>	<b>GENERAL SERVICE DISTRICT FUND</b>
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### BUDGET AMENDMENT REQUEST LIST

<b>JOURNAL</b>	POROLL1265	<b>DIVISION</b>	Various	<b>Fund Name</b>	Various
	POROLL1268			<b>Fund Impact</b>	5,773,015.41
	POROLL1270				11,879.56CR
	POROLL1272				5,761,135.85
	POROLL2082				

To provide funds for purchase orders rolled from FY 2012 to FY 2013 for projects that were not completed during the fiscal year.

### BUDGET AMENDMENT REQUEST SUMMARY

Fund	1101	General Service District Fund	242,443.98
Fund	1115	Urban Service District Fund	301,706.03
Fund	1131	Police Confiscated Fund - Federal	24,600.00
Fund	1132	Police Confiscated Fund – State	107,061.00
Fund	1133	Public Safety Fund	64,125.00
Fund	1136	Municipal Aid Program Fund	222936.04
Fund	1137	County Road Aid Program Fund	54,544.23
Fund	1141	Miscellaneous Special Revenue Fund	115,609.50
Fund	4002	Sanitary Sewer Revenue and Operating Fund	841746.56
Fund	4051	Water Quality Management Fund	3,141,566.15
Fund	4121	Landfill Fund	511,620.05
Fund	4161	Public Parking Corporation	45,745.00
Fund	4202	Extended School Program Fund	462.90
Fund	4205	Enhanced 911 Fund	86,969.41



Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Gray  
Mayor

Sally Hamilton  
Commissioner

MEMORANDUM

TO: Mayor Jim Gray  
Urban County Council

FROM: Sally Hamilton  
Commissioner of General Services

DATE: May 30, 2012

RE: Lease Agreement with T. Warfield Kinkead for space located at 350 East Main Street

I am requesting Urban County Council approval to enter into a lease agreement with T. Warfield Kinkead for space located at 350 East Main Street in Lexington. The area is located on the first floor of the building and consists of approximately 4,961 S/ft of space. The Community Alternative Program (CAP) will relocate to this location along with the Partners for Youth Program.

The term of this agreement will be for a period of thirty-six (36) months, beginning June 1, 2012 and ending on May 31, 2015. The lease may be extended for two (2) additional terms of one (1) year each with the second and final term ending on May 31, 2017.

## LEASE AGREEMENT OVERVIEW

### LFUCG IS LESSOR

Occupant: Lexington Fayette Urban County Government

Location: Site will house the Community Alternative Program (CAP) and Partners for Youth Program

Address: 350 East Main Street

Owner: T. Warfield Kinhead

OVERVIEW	
S/ft of leased space	4,961
S/ft of shared space (LFUCG's pro-rata share)	0
<b>Total S/ft Leased Space</b>	<b>4,961</b>
YEAR 1 OVERVIEW	
LFUCG annual share of utilities (cost established at \$375.00 per month)	\$4,500.00
LFUCG annual rent (approx. \$6.047 S/ft)	\$30,000.00
<b>TOTAL ANNUAL RENT &amp; UTILITIES</b>	<b>\$34,500.00</b>
YEAR 2 OVERVIEW	
LFUCG annual share of utilities (cost established at \$375.00 per month)	\$4,500.00
LFUCG annual rent (approx. \$10.583 S/ft)	\$48,000.00
<b>TOTAL ANNUAL RENT &amp; UTILITIES</b>	<b>\$52,500.00</b>
Year 3 OVERVIEW	
LFUCG annual share of utilities (cost established at \$375.00 per month)	\$4,500.00
LFUCG annual rent (approx. \$10.583 S/ft)	\$48,000.00
<b>TOTAL ANNUAL RENT &amp; UTILITIES</b>	<b>\$52,500.00</b>

## JUSTIFICATION FOR LEASE

The Division of Emergency Management (DEM) is currently being relocated to the now-vacant LFUCG-owned facility located at 115 Cisco Road (aka Old Youth Detention Center).

DEM, CAP and the Partners for Youth Programs are currently housed in a leased facility consisting of approximately 15,868 S/ft of space with an annual rental rate of approximately \$126,944.00 per year (utilities & O&M not included).

Relocation of the occupants will reduce the current annual rent expenditure to a 3-year average annual rate of \$42,000.00 (utilities & O&M not included).

Projected annual rent savings of \$84,900.00 (utilities & O&M not included).

Decreasing the amount of leased space from 15,868 to 4,961 S/ft (-10,907 S/ft).



Lexington-Fayette Urban County Government  
DIVISION OF HUMAN RESOURCES

Jim Gray  
Mayor

Janet Graham  
Commissioner

**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Richard Moloney, Chief Administrative Officer  
Council Members

**FROM:** \_\_\_\_\_  
Tamara Walters, Acting Director  
Division of Human Resources

**DATE:** June 14, 2012

**SUBJECT:** Abolish/Create positions – Division of Human Resources

The attached action amends Section 21-5 of the Code of Ordinances, abolishing one (1) position of Human Resources Manager Sr. (Grade 121E) and one (1) position of Payroll Analyst (Grade 115E) and creating one (1) position of Deputy Director Human Resources (Grade 122E) and one (1) position of Administrative Specialist Sr. (Grade 112N) in the Division of Human Resources, effective upon passage by Council.

The Division of Human Resources has undergone significant changes, resulting in the necessity to have an individual with a broad range of knowledge across HR. LFUCG is now operating under six collective bargaining agreements with four separate union entities which increase the oversight and management resources that must be dedicated to proper operations. The Deputy Director would be responsible for this oversight. Abolishing the Payroll Analyst position and using the funds would more effectively be served by adding an administrative support function to support the volume of requests for services in multiple areas of the division.

The fiscal impact for FY2013 (21 pay periods) will be a savings of \$5,747.81. All costs include benefits.

Name	Position Title	Annual Salary Before	Annual Salary After	Annual Increase/Decrease
Vacant	Deputy Director Human Resources	\$0	\$78,718.38	\$78,718.38
Vacant	Administrative Specialist Sr.	\$0	\$35,182.94	\$35,182.94
Vacant	Human Resources Manager Sr.	\$72,792.20	\$0	\$(72,792.20)
Vacant	Payroll Analyst	\$45,780.80	\$0	\$(45,780.80)
<b>Total Annual Impact/ Salary and Benefits \$(7,116.34)</b>				

If you have questions or need additional information, please contact Daniel H. Fischer at 258-3030.

Attachment

cc: Janet Graham – Commissioner, Department of Law

Log #12-0049

**LEXINGTON DIVISION OF POLICE****150 East Main Street • Lexington, KY 40507 • (859) 258-3600**

**TO:** Mayor Jim Gray  
Urban County Council

**FROM:** Chief Ronnie Bastin  
Division of Police

**DATE:** June 20, 2012

**RE:** **Sensabaugh Design & Construction**  
**Change Order No. 2 – Pole Barn Storage Building**

Please find attached documentation for Change Order No. 2 on extra post and truss material to complete additional work for the Pole Barn Storage Building.

I have attached Resolution #101-2011, which authorized the current agreement between LFUCG and Sensabaugh Design & Construction. The initial cost from the original bid was, \$189,000, this has been adjusted due to Change Order No. 1, which increased the cost to \$192,275. Due to the extra post and truss material, the cost has been exceeded by \$5,000. We are requesting approval of the attached cost proposal in the amount of \$5,000.

The materials, labor and installation cost will be covered by existing budgeted funds. If you have any questions or require additional information, please contact my office.

A handwritten signature in cursive script that reads "Ronnie Bastin".

Ronnie Bastin  
Chief of Police

RB/rmh

Attachment

cc: Clay Mason, Commissioner of Public Safety

## LEXINGTON-FAYETTE

Date: June 18, 2012 13

## URBAN COUNTY GOVERNMENT

Project: Police Equipment 0702-12  
Storage

## CONTRACT CHANGE ORDER

Location: 2265 Frankfort Ct.

Page 1 of 2

To (Contractor)  
Sensabaugh Construction  
2993 Calico Road  
Berea, KY 40403

Contract No. Ord. #101-2011

Change Order No.2

You are hereby requested to comply with the following changes from  
the contract plans and specification;

Item No. (1)	Description of changes-quantities, unit prices, change in completion, etc. (2)	Decrease in contract price (3)	Increase in contract price (4)
	Extra post & truss material-agreement		\$5000
	Change in contract price due to this Change Order:		
	Total decrease		XXXXXXXXXXXX.XX
	Total increase	XXXXXXXXXXXX.XX	
	Net (increase) contract price		

The sum of (\$192,275.00) hereby from the total contract price, and the total  
adjusted contract price to date thereby is (\$197,275.00).The time provided for completion in the contract and all provisions of the  
contract will apply hereto.

Recommended by Mark A. Arnold (Project Engr.) Date 6/18/2012

Accepted by John Sensabaugh (Contractor) Date

Approved by Mark A. Arnold (Urban Co. Engr.) Date

Approved by (Commissioner) Date

Approved by (Mayor or CAO) Date



ORDINANCE NO. 101 - 2011

AN ORDINANCE ACCEPTING THE BID OF SENSABAUGH DESIGN & CONSTRUCTION, IN THE AMOUNT OF \$189,000.00, FOR A POLE BARN STORAGE BUILDING, FOR THE DIVISION OF POLICE, AND APPROPRIATING FUNDS PURSUANT TO SCHEDULE NO. 0024.

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Sensabaugh Design & Construction, in the amount of \$189,000.00, for a Pole Barn Storage Building, for the Division of Police, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That certain of the Budgets of the Lexington-Fayette Urban County Government are amended and funds are appropriated pursuant to Budget Schedule No. 0024, which is attached hereto and incorporated herein by reference.

Section 3 - That an amount, not to exceed the sum of \$189,000.00, be and hereby is approved for payment to Sensabaugh Design & Construction, from account # 1131-505501-90511, pursuant to the terms of the bid.

Section 4 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: August 25, 2011

  
MAYOR

ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: September 1, 2011-lt  
X:\Cases\POLICE\11-LE0001\LEGV00310479.DOC

**LEXINGTON DIVISION OF POLICE****150 East Main Street • Lexington, KY 40507 • (859) 258-3600**

**TO:** Mayor Jim Gray  
Urban County Council

**FROM:** Chief Ronnie Bastin  
Division of Police

**DATE:** June 21, 2012

**RE:** **The Wagner Company – Change Order #1**  
**Renovation of Restrooms at Police Headquarters – 1<sup>st</sup> & 3<sup>rd</sup> Floors**

Please find attached documentation for Change Order No. 1 on additional repair work for the restrooms at the Division of Police Headquarters, 1<sup>st</sup> & 3<sup>rd</sup> Floors.

The Renovation of the Restrooms for Police Headquarters project has revealed damages and required maintenance that was unable to be predicted. Now that the drywall and lavatories have been removed the contractors have located leaking water lines, rusted cast iron flanges, inoperable shut off valves and the need for the installation of fire stops.

In order to avoid delays in the renovation project, we are requesting this change order to receive two (2) reading prior to Council break.

I have attached Resolution #248-2012, which authorized the current agreement between LFUCG and The Wagner Company. The initial cost of \$111,762 was exceeded by \$4,826. We are requesting approval of the attached cost proposal in the amount of \$4,826.

If you have any questions or require additional information, please contact my office.

Ronnie Bastin  
Chief of Police

RB/rmh

Attachment

cc: Clay Mason, Commissioner of Public Safety



Lexington-Fayette Urban County  
Division of Police  
**MEMORANDUM**  
Lexington, Kentucky

DATE OF ISSUE  
June 21, 2012

EFFECTIVE DATE

16  
NUMBER  
0713-12  
BOAC:12-036

**TO:**

Ronnie Bastin  
Chief of Police

**SUBJECT:**

Legistar Entry – Renovation of Restrooms

**FROM:**

Assistant Chief Robert Stack  
Bureau of Administration

The Renovation of the Restrooms for Police Headquarters project has revealed damages and required maintenance that was unable to be predicted. Now that the drywall and lavatories have been removed the contractors have located leaking water lines, rusted cast iron flanges, inoperable shut off valves and the need for the installation of fire stops. These repairs need to be completed while the Urban County Council is on break in order to avoid delays in the project. I am requesting a Blue Sheet in the amount of \$4,826.00 and requesting a double reading on July 10<sup>th</sup>. The accounting line should be 1132-505501-5511-91017.

Attached is the completed contract change order that must accompany the Blue Sheet. Please advise if you have any questions concerning my request.

*Robert Stack*

Assistant Chief Robert Stack  
Bureau of Administration

RS/sc  
Attachment

<b>LEXINGTON-FAYETTE</b>  <b>URBAN COUNTY GOVERNMENT</b>  <b>CONTRACT CHANGE ORDER</b>  Page 1 of 2		Date: 06-21-2012      17  Project: Renovation of 0713-12 Restrooms for Police Headquarters  Location: Division of Police Headquarters 150 E. Main Street	
To (Contractor) The Wagner Company 860 Sparta Court Lexington, KY 40504		Contract No. 248-2012  Change Order No. 1	
You are hereby requested to comply with the following changes from the contract plans and specification;			
Item No. (1)	Description of changes-quantities, unit prices, change in completion, etc. (2)	Decrease in contract price (3)	Increase in contract price (4)
	Rusted toilet closets		\$4,826.00
	& other items discovered in the walls & floors once exposed. Repair now that it has been exposed.		
	Repairs are for restrooms on the 1 <sup>st</sup> & 3 <sup>rd</sup> Floor		
	Change in contract price due to this Change Order:		
	Total decrease		XXXXXXXXXXXX.XX
	Total increase	XXXXXXXXXXXX.XX	4,826.00
	Net (increase) contract price		
The sum of (\$111,762) is hereby from the total contract price, and the total adjusted contract price to date thereby is (\$116,588).  The time provided for completion in the contract and all provisions of the contract will apply hereto.			
Recommended by <u>Mark Arnold</u> (Project Engr.) Date _____ Accepted by <u>John Wagner, President</u> (Contractor) Date _____  Approved by <u>Mark Arnold</u> (Urban Co. Engr.) Date _____ Approved by _____ (Commissioner) Date _____ Approved by _____ (Mayor or CAO) Date _____			

RESOLUTION NO. 248 - 2012

A RESOLUTION ACCEPTING THE BID OF THE WAGNER COMPANY, IN THE AMOUNT OF \$111,762.00, FOR THE RENOVATION OF RESTROOMS FOR THE DIVISION OF POLICE HEADQUARTERS, AND AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE ANY NECESSARY AGREEMENT WITH THE WAGNER COMPANY, RELATED TO THE BID.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of The Wagner Company, in the amount of \$111,762.00, for the renovation of restrooms for the Division of Police Headquarters, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with The Wagner Company, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$111,762.00, be and hereby is approved for payment to The Wagner Company, from account #1132-505501-91017, pursuant to the terms of the bid and any agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 17, 2012

MAYOR



ATTEST:

  
CLERK OF URBAN COUNTY COUNCIL



Lexington-Fayette Urban County Government  
DIVISION OF HUMAN RESOURCES

Jim Gray  
Mayor

Janet Graham  
Commissioner

**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Richard Moloney, Chief Administrative Officer  
Council Members

**FROM:** \_\_\_\_\_  
Tamara Walters, Acting Director  
Division of Human Resources

**DATE:** June 25, 2012

**SUBJECT:** Create position – Division of Youth Services

The attached action amends Section 22-5 of the Code of Ordinances, creating one (1) position of Client Assessment Counselor (Grade 112E) in the Division of Youth Services, effective upon passage of Council.

The Division requests this grant funded position with duties to include recruiting and working with out of school youth, age 16 to 18, to gain educational attainment and explore career opportunities. The outcome of the grant is for those youth to get their GED, or attend higher education and get a job that will sustain.

The fiscal impact for FY2013 (21 pay periods) will be a cost of \$43,527.15. All costs include benefits. This position will be funded through a Workforce Investment Act grant.

Name	Position Title	Annual Salary Before	Annual Salary After	Annual Increase/Decrease
Vacant	Client Assessment Counselor	\$0	\$37,181.04	\$37,181.04
Total Annual Impact/ Salary and Benefits \$53,890.76				

If you have questions or need additional information, please contact Daniel H. Fischer at 258-3030.

Attachment

cc: Beth Mills – Commissioner, Department of Social Services  
Stephanie Hong – Director of Youth Services

Log #13-0003



Lexington-Fayette Urban County Government  
DIVISION OF HUMAN RESOURCES

Jim Gray  
Mayor

Janet Graham  
Commissioner

**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Richard Moloney, Chief Administrative Officer  
Council Members

**FROM:** \_\_\_\_\_  
Tamara Walters, Acting Director  
Division of Human Resources

**DATE:** June 25, 2012

**RE:** Create Positions

The attached action amends Section 21-5 and 22-5 of the Code of Ordinances, creating positions that were funded and approved in the FY 13 budget process, to become effective July 2, 2012, the first day of the first pay period in Fiscal Year 2013.

These approved positions include the following:

- In 21-5 of the Code of Ordinances; one (1) position of Paralegal; one (1) position of Assistant Director Community Corrections, in the Division of Community Corrections; one (1) position of Family Services Center Manager, and one (1) position of Staff Assistant Sr. in the Division of Family Services; and one (1) position of Program Administrator in the Division of Youth Services
- In 22-5 of the Code of Ordinances; one (1) position of Deputy Coroner, in the Office of the Coroner.

The fiscal impact for FY2013 (26 pay periods) will be budget neutral. All funding for the new positions were included in the FY 2013 approved budget. The remainder of the approved new positions will be submitted after a review by the Division of Human Resources.

If you have questions or need additional information, please contact Daniel H. Fischer at 258-3030.

Attachment



Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Gray  
Mayor

Sally Hamilton  
Commissioner, General Services

To: Mayor Jim Gray  
Urban County Council Members

From: Jerry Hancock, Director of Parks and Recreation

Date: June 26, 2012

Subj: Alltech donation to Legacy Trail

Alltech of Nicholasville, Kentucky recently donated 25 trees to be planted along the Legacy Trail.

According to Kathleen Turner, Executive Assistant to Deirdre Lyons, the trees were valued at \$1,500.00.

The Division of Parks and Recreation along with the division of Streets, Roads and Forestry, partnered to plant the 12 Southern Magnolias, 10 River Birch and 3 Bald cypress trees along the trail and in nearby park lands.

Tim Queary and Steve Austin were instrumental in accepting this kind donation from Alltech.

This memo requests acceptance of the donation by the Urban County Council.





22

0730-12

Lexington-Fayette Urban County Government  
DIVISION OF HUMAN RESOURCES

Jim Gray  
Mayor

Janet Graham  
Commissioner

**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Richard Moloney, Chief Administrative Officer  
Council Members

**FROM:** \_\_\_\_\_  
Tamara Walters, Acting Director  
Division of Human Resources

**DATE:** June 27, 2012

**SUBJECT: Contract for Written Examinations**

Attached please find a contract with CPS HR Consulting for written examinations to be used in the recruiting process for the Lexington Division of Police.

The cost of the examinations is not to exceed \$7,500 and funds are budgeted in the divisions Professional Services/Police hiring account. (1101-160502-1821-71299)

If you have any questions, please call Daniel H. Fischer at 258-3030.

Log # 12-0020



Lexington-Fayette Urban County Government  
DIVISION OF HUMAN RESOURCES

Jim Gray  
Mayor

Janet Graham  
Commissioner

**M E M O R A N D U M**

**TO:** Jim Gray, Mayor  
Richard Moloney, Chief Administrative Officer  
Council Members

**FROM:** \_\_\_\_\_  
Tamara Walters, Acting Director  
Division of Human Resources

**DATE:** June 29, 2012

**SUBJECT: Contract for Flu vaccinations for all LFUCG Employees**

Attached please find a contract for flu vaccinations for all LFUCG employees with Kroger Limited Partnership I, Mid South Division. Kroger has agreed to supply flu vaccine and administer vaccinations to all eligible LFUCG employees.

Vaccines will be offered at scheduled on-site clinics. The cost per vaccination is \$18.00 per employees. Funds are budgeted.

If you have any questions, please call Daniel H. Fischer at 258-3030.

Log # 12-0054



Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Gray  
Mayor

Sally Hamilton  
Commissioner

MEMORANDUM

TO: Mayor Jim Gray  
Urban County Council

FROM: Sally Hamilton  
Commissioner of General Services

DATE: June 29, 2012

RE: Lease Agreement with Community Trust Bank

I am requesting Urban County Council approval to enter into a lease agreement with Community Trust Bank for approximately 0.0884 acres of land located at 121 East High Street. The parcel is located between South Limestone Street and South Martin Luther King Blvd. The bank currently leases the parcel and it is used for a remote drive-through banking facility with stacking lanes, and for parking. The existing agreement is set to expire on July 31, 2012.

The initial term of this agreement will be for a period of one (1) year and seven (7) months, beginning August 1, 2012 and ending on February 28, 2014 with an option of renewal for two (2) additional five (5) year terms. LFUCG will receive an annual rental rate of \$18,274.58 for use of this parcel, or, an average of \$1,522.88 per month. Annual rental rate increases are specified in Exhibit B of the agreement.

## LEASE AGREEMENT OVERVIEW

### LFUCG IS LESSOR

Lessee: Community Trust Bank

Location: Parcel of land located between South Limestone Street and South Martin Luther King Blvd.

Address: 121 East High Street

OVERVIEW	
Parcel size (acres)	0.0884
LFUCG EXPENSE OVERVIEW	
Annual utilities paid by LFUCG	\$0.00
Other annual LFUCG expenditures	\$0.00
<b>Total annual LFUCG expenditure</b>	<b>\$0.00</b>
RENTAL REVENUE OVERVIEW	
New annual rental rate (FY 2013)	\$18,274.58
Existing annual rental rate	\$15,339.60
<b>Revenue Increase</b>	<b>\$2,934.98</b>

## COMMENTS

- Initial term of the lease is for one (1) year and seven (7) months
- Lease has the option for two (2) additional five (5) year terms
- Either party can terminate the lease upon three (3) months written notice to the other party
- Community Trust Bank currently leases the parcel & will continue to use the premises for a remote drive-through banking facility with stacking lanes, and for parking
- Annual rental increases are outlined in Exhibit B (Rent Schedule) of the agreement

# ENVIRONMENTAL QUALITY COMMITTEE

June 26, 2012

## Summary

Chair Blues called the meeting to order at 1:05 PM. Stinnett, Gorton, Farmer, McChord, Martin & Henson were also present.

**5.15.12 Environmental Quality Committee Summary.** On a motion by Farmer second Gorton the 5.15.12 summary was approved.

**Capital Flooding Severity Score Re Evaluation.** Division of Water Quality Engineer Greg Lubeck made the presentation. He explained why the staff wants to re-examine the severity score system. He stated that the proposed system is objective-based, whereas the current system can be very subjective. He also stated that, due to the unpredictable nature of funding, it is difficult to move projects through quickly.

A motion by Farmer, second Gorton, to move this item to the full Council passed without dissent.

**Indefinite Service Agreements re Consent Decree Remedial Measures Projects.** Director of Water Quality Charlie Martin gave this presentation. He stated that this activity should improve the efficiency and effectiveness of remedial measures projects. He noted that the RFQ approach that receives competing quotes from prequalified firms is preferred.

He said that, to avoid conflicts with existing procurement policy, DWQ will recommend amending the procurement guidance associated with Ordinance 162-2011.

Because these amendments will take time and require Council approval, DWQ will use the existing pre-qualified list and process to get some early FY13 designs underway for the Remedial Measure Plan (Consent Decree) projects in order to keep the ball rolling until the ordinance amendment question is resolved. Martin also stated that a small business set-aside opportunity, specifically related to Remedial Measure Plan work, is being proposed and will likely be presented for Council consideration simultaneously with the proposed ordinance amendment.

In addition, he suggested that LFUCG review the right-of-way acquisition process, as it is very inefficient and delays projects.

**Public Comment.** No member of the public spoke.

On a motion by Gorton, second Henson, the meeting was adjourned at 2:20 PM.

Planning and Public Works Committee  
June 19<sup>th</sup>, 2012  
Summary and Motions

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CM Bill Farmer chaired the meeting and called it to order at 1:02pm. All Committee members were present.

**Animal Ordinance**

Beard began a discussion on the origin of the draft animal ordinance. He stated that he had received a complaint of a horse being kept in the backyard of a home on Tacoma. The horse had escaped and did not have adequate water or grazing space. He said that the horse has since been moved to an appropriate location. Because of the attention the horse issue received, other instances came to light regarding pigs and goats.

Beard told Committee members that the sub-committee formed to review this matter had met and they prepared the draft ordinance that was included in the packet.

Kay told the Committee members that the timing was coincidental, because he had also been approached by members of the community with an interest in urban farming. He said that they had decided to separate horses out of the draft ordinance and focus solely on the keeping of hogs, goats (pygmy, dwarf, or miniature) and pigs (potbelly or miniature).

Kay said that goats, hogs, and pigs are currently prohibited and the draft ordinance would now allow them. They would not be allowed to create significant problems for neighboring properties. Kay went on to say that the husbandry of goats is growing nationally.

Lawless asked Kay about chickens and roosters. Kay told her that they are not included in the draft ordinance.

Gorton asked Kay about noise, housing standards, and provisions for unwanted and abandoned animals. Kay said that the noise issue would be enforced by the Division of Police. He said that the space requirements and animal size limitations are spelled out in the ordinance. He said that slaughter must be out of the view of neighbors and noted that there is a slaughter ordinance already on the books.

Susan Malcolm, the President of the Lexington Humane Society, said that Animal Care and Control has limited space to house abandoned animals. Malcolm said that although they have not had to deal with more than five pigs or goats over the past few years, the passing of the ordinance could increase that number and more money may be required

to handle the increase in animals. She did say, however, that goats pose a limited distraction to people.

Henson was called to speak and said that she had many concerns. She mentioned abandoned animals and also the increase in animal waste. Henson asked Kay about the number of goats or pigs a resident could have. (No more than six goats and no more than two pigs.)

Martin asked Kay if these animals would be allowed in commercial areas. Martin said that as the ordinance is written, nothing would prevent a commercial area from keeping these animals. Martin also requested the space between property lines and expressed concern that the animals could be living right up against property lines.

Martin also suggested an overlay district as an alternative to the proposed ordinance.

Lawless said that she doesn't see a need to have male goats because they do not produce milk and she said rarely are these types of animals slaughtered, as they are usually kept as pets. Lawless also mentioned the smell of urine on the beards of male goats.

Gorton asked Kay if the sub-committee discussed these types of animals as pets or food. Kay said that they discussed both uses. She asked sub-committee members if they entertained the idea of having these types of animals in the urban service area as a conditional use. Kay said no.

Martin said that there are zones in Fayette County for a specific reason and again suggested a ND-1 overlay for neighborhoods that may want to allow goats and pigs.

Henson stated that there are responsible owners out there, but she said that the ordinance is wide open and stands available for abuse.

Blues said that he could not support moving it on to the full Council to deliberation.

#### *Public Comment*

Juanita Gallivan, Lara Doth de Martinez, Donna Martinez, Devin Doth, and Jeremy Porter spoke.

Beard made a motion to keep the animal ordinance in the Planning and Public Works Committee. Lawless seconded the motion. The motion passed 8-2.

Martin and Ellinger voted no.

### **Design Excellence Update**

Blues gave an update on the Design Excellence Task Force. Blues said that there have been significant developments since the January 24<sup>th</sup>, 2012 report he gave to the Committee.

Blues said that Mayor Gray included \$50,000 in Commissioner Paulsen's budget for a consultant to write design guidelines and draft related ordinances governing the downtown core that the Task Force has selected as their focus area. Blues mentioned the studies focused on downtown: Downtown Master Plan, Courthouse Area Design Guidelines, and the Downtown Lexington Building Inventory.

Blues said that the sub-groups will:

- Conduct a detailed inventory and analysis of downtown B-2 zones.
- Review and analyze our current Courthouse Area Design Guidelines to assess strengths, weaknesses, and gaps.
- Recommend the selection of a consultant, which will involve the drafting and publishing of an RFT and the evaluation of responses.
- In the future, a group will begin drafting zoning text amendments and administrative permitting procedures.

Blues asked to be placed on the November 20<sup>th</sup>, 2012 meeting agenda to present another Design Excellence Task Force update.

### **Items in Committee**

No discussion.

Martin made a motion to adjourn. Gorton seconded the motion. The motion passed without dissent.

*Respectfully submitted by Jenifer Benningfield, Council Administrative Specialist.*



## Public Safety Committee

June 26<sup>th</sup>, 2012

### Summary and Motions

Vice Chair CM Doug Martin called the meeting to order at 11:02am. Council Members present were CM Chuck Ellinger, CM Chris Ford, CM Julian Beard, CM Bill Farmer, CM Kevin Stinnett, CM Jay McChord, and CM Peggy Henson.

Chair CM Diane Lawless arrived at the meeting at 11:25am. CM K.C. Crosbie was absent.

#### **Public Safety Disability Claims**

Martin introduced Ed Gardner from the Department of Law who began his presentation. Gardner said that the LFUCG Policemen's and Firefighter's Pension Fund (PFRF) was created by state statute, KRS 67A.360 and in general, changes must be accomplished by amendments to KRS.

Gardner said that statutory changes for new hires would be permissible for calculation of final compensation, benefit factors, eligibility for unreduced service retirement benefits and insurance eligibility. He went on to explain that the possible changes for current employees and retirees are limited to cost of living adjustments (COLA), cost of purchase of service (ghost time), payment options, and disability pension payments.

Gardner told committee members that there are two types of disability pensions: occupational and non-occupational. The member is eligible for a non-occupational disability annuity only after five years of employment. They make an application to the Pension board and are then sent to two appropriate doctors. The reports are sent to the Pension board for a decision. If the member is disabled from occupational injury, the benefit is 60% of the last rate of salary. The occupational benefit is increased if the disability percentage exceeds 20%. The non-occupational annuity is 2.5% of a member's average salary for each full year of total service, and is subject to a 25% minimum and a 75% maximum. Gardner also said that since the member is disabled if he/she is unable to perform "the duties of any assigned position in the service, a minor disability can qualify for an annuity."

Gardner informed the committee members that there are potential changes that LFUCG can make including:

- Create job descriptions in police and fire departments to permit minimally disabled officers to maintain employment.
- Extend the period allowed for injury leave and modified duty to allow members to recover for full return to their duties.

Gardner said that the time periods have already been extended considerably in collective bargaining agreements:

- Police: 12 months plus additional six months at Chief's discretion if the doctor provides a definitive return to full duty date.
- Fire: 12 months plus up to an additional 12 months based on doctor's definitive return to work date.

There was a discussion about light duty opportunities and Commissioner Clay Mason said that the administration would be happy to examine potential opportunities. Mason went on to say that there is less incentive to go out on disability with other entities than there is with LFUCG. He did stress, however, that the Kentucky State Police have more opportunities for light duty assignments.

Henson asked Mason if they could place these employees into jobs at E-911. Gardner said that E-911 has a different retirement system but Mason told Henson that they do utilize E-911 for temporary light duty assignments.

Council Members asked Gardner about an employee retiring with just a 1% disability and he said that although that would be possible, he has never seen it happen.

Martin asked Gardner where the interpretation of the ordinance came from. The total disability definition is as follows:

67A.360 (16) "shall mean a disability which substantially precludes a person from performing with reasonable regularity the substantial and material parts of any gainful work or occupation in the service of the department that he would be competent to perform were it not for the fact that the impairment is founded upon conditions which render it reasonably certain that it will continue indefinitely."

Gardner said that it was been interpreted this way for years, and he believes it has been interpreted correctly.

Susan Combs came to the podium and told the committee members that the doctors see both the job description and the ordinance when they examine the patient.

Martin told committee members that he wanted to explore the assumptions of KRS 67A.360 and also look at the reasons why LFUCG is so different from CERS.

Lawless told Martin that the only way they can change this is to go through the state legislature and Martin said that he disagreed.

Lawless called Patrick Johnston from the Division of Risk Management to the podium. Johnston said that Workers Compensation has a 30% penalty for unsafe conditions and LFUCG must be careful when allowing workers to come back to work that are not 100%.

Johnston recommended that the committee bring an expert in to look at the work habits in both professions. Johnston also recommended a managed care system.

Beard said that he had reviewed the firefighter job application and it does not specify whether a firefighter needs to be able to lift 3 ounces or 300 pounds. He said that he feels there are many shades of gray in the application.

Henson asked Johnston if he could provide the number of how many police and fire employees retired on occupational disability vs. non-occupational disability. Johnston said that he could provide the numbers on occupational disability retirements.

Martin asked Mason about the physical fitness tests that are in place for police and fire. Mason said that he is not aware of annual agility testing. Mason said that there are physical fitness tests that are administered annually. Martin also asked Mason about any initiatives that the Administration has in place and Mason mentioned the Pension Task Force.

Martin told Lawless that he would like to keep the issue in committee and bring ordinances to the committee for consideration.

Henson asked Martin if the Pension Task Force had discussed the issue of disability claims and Martin said that they had not.

Martin told committee members that he wants to do everything that can be done to make the work conditions safe for LFUCG police and firefighters. He wants to examine the procedural and occupational issues.

Mason mentioned to the committee that the police and fire Chiefs are putting small work groups together to look at various issues in their departments. The disability issue is a topic they are prepared to discuss.

### **Items Referred**

Mason agreed to present on the chronic nuisance properties at the July 10<sup>th</sup> meeting.

Beard asked that the public safety disability claims be placed on the agenda for the July 10<sup>th</sup> meeting. Lawless agreed to do so.

Beard made a motion to adjourn. Martin seconded the motion. The motion passed without dissent.

*Respectfully submitted by Jenifer Benningfield, Council Administrative Specialist.*

FY 2013 Proposed Ad Valorem Calendar

July 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18 Requested Certification <b>Day 1</b>	19	20	21
22	23	24	25	26	27	28
29	30	31				

# FY 2013 Proposed Ad Valorem Calendar

August 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Ad Valorem Packet to Council	2	3	4
5	6	7	8	9	10	11
12	13	14 Work Session <b>Set Rates</b>	15	16 Council Meeting <b>First Reading</b>	17	18
19	20	21 Work Session	22	23	24	25
26	27	28 Work Session	29	30 Council Meeting <b>Second Reading</b>	31 <b>45<sup>th</sup> Day</b> Deadline to Set Rates	

FY 2013 Proposed Ad Valorem Calendar

September 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11 Work Session	12	13	14	15 Deadline to deliver tax bills
16	17	18 Work Session	19	20	21	22
23	27	25	26	27	28	29
30						

# The “I DO!” Initiative

*Identifying partners who say “I DO!” to  
serving youth.*

# History---

## connecting the dots

- **Commission Meetings**
- **Coffee with the Mayor**
- **Mapping Meetings**
- **Crime Task Force**
- **Winburn Coalition**
- **Faith Community**



# Spring Break

## Dunbar Community Center

- 115 elementary
- Crafts
- Sports
- Cooking Classes

## WWB Community Center

- 400 middle/high
- Sports
- Cooking Classes
- Computer classes
- Music



# Forming a Team





“I DO!”

- Identify opportunities
- Develop relationships
- Organize partnerships

# The “I DO” Team

- Division of Social Services
- Faith Community
- Fayette County Public Schools
- Libraries
- Mayor’s Office
- Neighborhood Associations
- Non-profits
- Parks & Rec
- Partners for Youth
- Police Activities League
- Transylvania University
- University of Kentucky



# Summer Programs

**“Friday Night Gym Jam”** (Dunbar - 140)  
Friday nights June & July  
7-11 p.m.

**“Saturday Nite Live”** (Castlewood - 50)  
Saturday nights June & July  
7-11 p.m.

**“Let’s Move”** (WWB )  
Mon. - Fri. through July 27  
Elementary: 1-4 p.m. (1154)  
Middle/High – 4:30 – 9 p.m. (1465)

**“Gainesway Get’s Moving”** (Gainesway - 460)  
Tues.-Fri. through August 3  
5- 9 p.m.

**Open Gym at Bates Creek Middle School** (65)  
Saturday nights June & July  
7-11 p.m.

**“Together We Can”** (Winburn – 300)  
Russell Cave Church of Christ  
Thursday evenings June & July  
4 – 8 p.m.

**Saturday Nights In Woodhill** (MLK - 55)  
Saturday evenings June - July 7<sup>th</sup>  
7-11 p.m.

**Village Branch Library** (Cardinal Valley- 1853)  
Mon. – Fri. – 9:30 – 6 p.m.

# Spreading the Word

- Schools
- Radio
- GTV
- Herald Leader
- City Council
- Listservs
- Press conference
- Police (incl. PAL)
- Mailings
- Flyers
- Summer feeding sites
- Websites
- Social media
- Door to door







“Gym Jam” at Dunbar



“Gym Jam”





“Saturday Night Live”



William Wells Brown



**William Wells Brown**

# What's Next?

# Spotlight on Youth

- **What:** Resource Fair (6-6:45 p.m.)  
Youth Showcase (7-8:30 p.m.)
- **When:** Tuesday, July 31<sup>st</sup> (6-8:30 p.m.)
- **Where:** The Lyric Theater



# Just say “I DO”!

*Our community is:*

**I**dentifying opportunities, **D**eveloping relationships & **O**rganizing partnerships  
for Youth this summer.

**Check out these 2012 Summer Opportunities & spread the word...**



## PROGRAM FEES: FREE

<b>“Let’s Move” at William Wells Brown</b>	William Wells Brown Community Center 548 East Sixth Street (859) 389-6678  Contact: Jill Chenault Wilson – <a href="mailto:jwilson@lexingtonky.gov">jwilson@lexingtonky.gov</a>	June 4 – July 27 (Monday – Friday)  1:00 – 9:00 p.m. (Elementary 1 – 4 pm; Middle & High 4:30 – 9 pm)	FREE
Youth in elementary, middle & high school are invited to participate in the “Let’s Move” Summer Program Monday – Friday. Activities will include sports activities, arts and crafts, and educational workshops/seminars, step team, mentoring programs, field trips, teen rap sessions, Health rocks, scrapbooking, poetry, food, fun and much, much more.			
<b>”Friday Night Gym Jam” with Total Grace Baptist Church</b>	Dunbar Community Center 545 North Upper Street (859) 288-2941 Chris Delapenha (502) 320-6489 <a href="mailto:edelapenha@yahoo.com">edelapenha@yahoo.com</a> and Angie Green (859) 288-2953 <a href="mailto:angieg@lexingtonky.gov">angieg@lexingtonky.gov</a>	June 15, 22, 29, July 13, 20, 27  7-11 p.m. AGES: 12-18	FREE
Youth ages 12 – 18 are invited to join Total Grace Baptist Church the last three Fridays in June and July for their “Friday Night Gym Jam” at Dunbar Community Center. There will be team building exercises, youth development workshops, games and activities such as basketball, ping pong, corn hole, pool, food, fun, and much, much more.			
<b>Saturday Nights in Woodhill</b>	MLK Academy 2200 Liberty Rd Contact: Aaron Mosley 859.338.2837	June 8-July 7 Every Saturday Night 7-11 p.m. Middle – High School	FREE
Basketball, step dance, PLATO recovery program, music (recording beats, rapping) and more!			
<b>Winburn “Together We Can”</b>	Russel Cave Church of Christ 1841 Mc Cullough Drive Email - <a href="mailto:frmittchell@hotmail.com">frmittchell@hotmail.com</a>	Thursdays 3-6 pm elementary 5-9 pm – youth and families June 7 – July 27 <sup>th</sup>	FREE
Leadership activities, motivational speakers, cooking classes, educational sessions, sports and more for youth and families!			



<b>“Saturday Nite Live” at Castlewood</b>	Castlewood Community Center 201 Castlewood Drive (859) 254-2470  Contacts: Tyrone Groves – <a href="mailto:tgroves@lexingtonky.gov">tgroves@lexingtonky.gov</a> Dwayne Rice – <a href="mailto:drice@lexingtonky.gov">drice@lexingtonky.gov</a>	June 16, 23, 30 July 14, 21, 28  7-11 p.m.  Middle & High School Youth	FREE
Youth in middle & high school are invited to join us the last three Saturday’s in June and July for “Saturday Nite Live” at Castlewood. There will be workshops, motivational speakers, games, basketball clinics, sports activities, arts & crafts, food and fun and much, much more.			
<b>Gainesway Get’s Moving</b>	Gainesway Community Center 3460 Milano Road (859) 971-3068  Saturday, 7:00 – 11:00 p.m. (Tates Creek Middle School Gym)  Contact info: Mattie Morton (859) 246-4323 <a href="mailto:mmorton@lexingtonky.gov">mmorton@lexingtonky.gov</a> Helen Smith- <a href="mailto:hsmith@lexingtonky.gov">hsmith@lexingtonky.gov</a>	June 12 – August 3 5- 9:00 p.m. Tuesdays – Fridays  7-11 p.m. (Saturdays) June 16,23,30,July 7,14,21,28	FREE
Youth in middle & high school are invited to participate in the “Gainesway Gets Moving” Summer Program Tuesday - Saturday. Activities will include sports activities, Health rocks, arts and crafts, life skills workshops, African drumming, video/photography, fitness activities, food, fun and much, much more.			
<b>East Seventh Street Center/Kids Cafe</b>	Jodie Koch- <a href="mailto:koch.jodie@gmail.com">koch.jodie@gmail.com</a> - 859.229.9628240 East Seventh Street 40508-Corner of Elm Tree Lane and East Seventh Street	June 4-August 9/M-Th  10:00am-12:30pm	FREE
This summer we will be offering various activities and field trips along with providing a free, nutritious lunch to all of our participants.			
<b>Lexington Police Athletics /Activities League (PAL)</b>	Andrew Center PAL 1625 Russell Cave Rd 258-3795 Centre Parkway PAL 1333 Centre Parkway 258-3587 Woodhill PAL 2350 Woodhill Dr. Suite 24 859-333-7025 <a href="mailto:lexingtonpal@aol.com">lexingtonpal@aol.com</a> or <a href="http://www.lexingtonpal.com">www.lexingtonpal.com</a>	Activities: See below	FREE
The Police Activities League of Lexington is a youth crime prevention program that includes recreational, athletic, and educational activities: Mentoring Program (age 9-13), Tutoring (grade 2nd-5th grade), Youth Leadership Program (middle/HS), Educational Field Trips (all ages), Mustang Troop (age 10 and older), T-Ball (age 4-8), Girls Softball (age 7-14), Cheerleading (age 6-12), Football (age 6-12), Boxing (age 8 and up), Basketball (age 7-12), Baseball (age 9-12), Girls Boys Basketball (age 7-12), and Kids Across America (age 9-18)			

<b>S. T. Roach, Basketball and Cheerleading Clinic</b>	Jackie French Dunbar Community Center 545 North Upper Street 859-288-2955 <a href="mailto:jackief@lexingtonky.gov">jackief@lexingtonky.gov</a>	Session 1: <b>Boys Basketball</b> (ages 11 - 16) 9am -12pm July 19 - 23 Session 2: <b>Co-Ed Basketball</b> (ages 11 - 16) 1 - 4pm / July 19 – 23 Session 3: <b>Cheerleading</b> (ages 7 – 14) 9am – 12pm / July 26 - 30 Session 4: <b>Co-Ed Basketball</b> (age 6 - 10) 1 – 4pm / July 26 – 30	FREE
These clinics are designed to introduce basketball and cheerleading fundamentals, as well as instill a sense of teamwork and develop sportsmanship in youth age 6-16. The organized activities will provide a fun environment.			
<b>Building Character Through Aikido</b>	Village Branch Library Call 246-1607 for more information	Rising 6 <sup>th</sup> grade and up Tues/Thurs in June and July 3:00-4:00 p.m.	FREE
Sensei Craig teaches the Virtues of the Samurai through the modern Japanese martial art of Aikido			
<b>Hunger Games book club</b>	Village Branch Library Call 246-1607 for more information	Rising 6 <sup>th</sup> grade and up June 19 <sup>th</sup> ; Tuesdays through July 24 <sup>th</sup> Time to be decided	FREE
Book club for teens; each participant will receive a copy of the book			
<b>Science Rocks</b>	Village Branch Library Call 246-1607 for more information	Rising 4 <sup>th</sup> grade and up Starts Friday, June 8 <sup>th</sup> Through July 27 <sup>th</sup> 3:00 p.m.	FREE
Fun science workshops for school age kids; presented by the Living Arts & Science Center			
<b>Summer Reading Program</b>	All Lexington Public Library locations <a href="http://www.lexpublib.org">www.lexpublib.org</a>	Birth-Adult June 1-July 31	FREE
Summer reading gets you prizes and books!			
<b>Hot Lunch</b>	Village Branch Library Call 246-1607 for more information	Village Branch Library Mon-Fri June 4-July 27 (12 – 1 p.m.)	FREE
Free hot lunch for children 17 years old and younger.			



<b>EastEnd Community Farmers Market/Youth Entrepreneur Development Initiative</b>	560 East Third Street James Coles 859-213-0054 ext 207 <a href="mailto:jcoles@cvcky.org">jcoles@cvcky.org</a>	Age 14-18	FREE
Developing entrepreneur skillsets/workforce development skillsets in the Agri-Science Sector. Applications to participate are available at the William Wells Brown Community Center, Greater Liberty Baptist Church, Shiloh Baptist Church or you can contact James Coles at 213-0054 for more information.			
<b>STARS Middle School Summer Camp for Girls</b>	Village Branch Library Liz Epperson 859-213-2339 <a href="mailto:liz.epperson@eku.edu">liz.epperson@eku.edu</a>	4 days in July, (dates TBA)	FREE
STARS Program is a daytime summer camp for middle school young women. Themes will include health, safety, self-esteem, healthy relationships, peer pressure and activities will include arts and crafts, movies, workshops, guest presentations from female community leaders.			
<b>PROGRAM FEES: \$1 to \$99</b>			
<b>Girls Volleyball Camp</b>	Dunbar Community Center 545 North Upper Street Angie Green 288-2953 – <a href="mailto:angieg@lexingtonky.gov">angieg@lexingtonky.gov</a> Jeff Story 977-2733 <a href="mailto:jstory@southlandchristian.org">jstory@southlandchristian.org</a>	Registration: May 7 – June 13 June 18 – 22(includes T-shirt) 1:00 – 4:00 p.m. 11 – 16 yrs old	\$10
Girls ages 11 – 16 can come and learn basic volleyball skills such as bumping, passing, setting etc, and get ready for school volleyball try outs.			
<b>Common Good Summer Program</b>	Basement of Embrace Church (1015 N. Limestone, 40505) Laura Gallaher 859-333-5336; <a href="mailto:commongoodcdc@gmail.com">commongoodcdc@gmail.com</a>	June 4 - July 26th; Monday-Thursday from 1-5PM Target neighborhoods: Limestone, Castlewood, East End	\$10 per Student (scholarships available)
Summer Program has 4 components: recreation, education, spiritual formation and leadership development. Elementary age students will have opportunities to participate in field trips, learn about music, sports and attend overnight camp in Eastern KY. Middle school and high school students will attend college visits in Central KY, participate in service projects, field trips and attend overnight camp in Eastern KY.			
<b>Camp Can-I-GO</b>	Kayla Hurst <a href="mailto:khurst@broadwaychristian.com">khurst@broadwaychristian.com</a> 252-5638 Broadway Christian Church 187 N. Broadway	Monday, June 11 – Friday, June 15 Mon – Thur – 8:30 – 5 p.m. Fri – 8:30 – 12:45 Elementary age	\$35 per child (scholarships available)
Kickoff to the camp will be held on June 10 <sup>th</sup> at Broadway where Christian hip-hop artist, Tedashii will perform - June 10 at 7 p.m. Tickets are \$15. This is a fun day camp that provides worship, arts and crafts, recreation, and more. Lunch is provided. Half a day is offered to preschool for free from 8:30-11:00 a.m.			

<b>Community Center Summer Fun Camps</b>	<b>Castlewood Community Center</b> 201 Castlewood Drive 895-254-2470 <b>Kenwick Community Center</b> 313 Owsley Avenue 859-266-6405	Session I: June 4 – June 15 Session II: June 18 – June 29 Session III: July 2 – July 13 Session IV: July 16 – July 27  Times: 7:30 am – 5:30 pm	\$50
LFUCG Parks and Recreation will offer (4)-two week camps sessions. Camps are open to youth ages 6-12. Activities: Athletics, Arts & Crafts, Computer Classes, Educational components, swimming, and special events and field trips. On-line registration will begin Tuesday, April 24 <sup>th</sup> at 12 noon and remain open until 8 a.m. on Thursday, April 26 <sup>th</sup> . Walk-in registration will be available Thursday, April 26 <sup>th</sup> at Dunbar Center (545 N.Upper St.) from 12 – 5 p.m.			
<b>I AM THIRD CAMPS</b>	Dan Hacker, Soccer Camp Richard Grier, Basketball Camp (859)333-2811 <a href="mailto:gettheedgebasketball@gmail.com">gettheedgebasketball@gmail.com</a>  Katie Grier, Tennis Camp <a href="mailto:Katie@lexchurch.com">Katie@lexchurch.com</a> Kathryn Evans Nash, Dance Camp <a href="mailto:icevansdance@gmail.com">icevansdance@gmail.com</a>  Debbie Grier , Equine Camp 859-272-7751	Soccer Camp: June 11-14 Basketball Camp: July 23-26 Tennis Camp: July 16 -19 Dance Camp: July 16-20 Equine: Camp #1: June 4-8, Camp #2 July 16-20 Camp #3 August 6-10	Soccer: \$49-115  B-Ball: \$160-175  Tennis: \$50-110  Dance: \$85-150  Equine: \$300
<b>Soccer Camp</b> participants will get an understanding and ability of the fundamentals and skills of soccer. <b>Basketball Camp</b> participants will get an understanding and ability of the fundamental skills of basketball. <b>Tennis Camp</b> participants will learn skills using age appropriate drills, racquets, balls and court sizes. <b>Dance Camp</b> participants will get a better understanding of basic dance techniques, and advance in skills such as jumps and turns. <b>Equine Camp</b> participants will get a better understanding of basic riding technique.			
<b>Camp Carnegie</b>	Contact: <a href="mailto:CCLL1@carnegiecenterlex.org">CCLL1@carnegiecenterlex.org</a> 859-254-4175  251 W. Second St., Lexington, KY  Registration Deadline – June 20	<b>TV Production</b> - 8:30-12:30 p.m. July 9-13. Kentucky Imaginarium Theatre with Balagula Theatre, 1-5 p.m. July 9-13. <b>Digital Comics</b> , 8:30-12:30 p.m. July 16-20. <b>Young Foodies: Food Writing</b> , 1-5 p.m. July 16-20. <b>Handmade Jewelry</b> , 1-5 p.m. July 23-27. GRADES: 6-8 in fall 2012	\$70 (\$25 for students on free or reduced lunch)

<b>Burnamwood Appalachian Ministry Mission Outreach Camp</b>	Amy Lee Carpenter 859.494.9113, info@burnamwood.net	May 20: Summer Open House (11-5pm) FREE  June 6-8: Leadership Training Camp,  August 3-5: Family Camp	\$85 \$80 (for 2) \$120 (for 3)
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Burnamwood is a 500-acre camp and conference center nestled between the foothills of Appalachia and the Kentucky Bluegrass region that promotes the Christian values of community, integrity, and love. During the summer, it offers a full schedule of activities to make your summers amazing! The summer camp program includes traditional camps, adventure camps, MADD (music, arts, dance, and drama) camps, and family camps.

<b>Imani Summer Camp</b>	Nezel Daugherty 1555 Georgetown Road 859-231-1555	June 4 – August 3, 2012	\$90 per week 10% discount - additional children
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Summer camp is for ages 5 – 11. There is a structured schedule of planned recreational, educational and field trips. We will meet Monday through Friday 7:30 am through 6:00 pm. Closed July 4<sup>th</sup>. Capacity is 125 (see website for more information - <http://imaniflc.org/>).

### PROGRAM FEES: \$100 - \$199

<b>Composition Camp for Pianists</b>	Music Institute Piano Lab Brienne Radcliffe Phone: <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a> -	Section I: (8-10 years old) June 11-15, 9:30am-10:30am;  Section II: (10-13 years old) June 11-15, 11:00am-12:00pm	\$75 tuition +\$25 registratio n fee
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Students will work in the piano lab using the exciting book, *Music by Me*, that guides them in exploring, creating, improvising, and composing their own musical ideas.

<b>Parks and Recreation Camp REAL</b>	Southern Middle School Parks and Recreation <a href="http://www.lexingtonky.gov">www.lexingtonky.gov</a> or 859-288-2929;  Holly Morrow, YSC at SMS 859-381-3582	June 4 <sup>th</sup> to July 27 <sup>th</sup>	\$100/wk; \$50 activity fee for 3 weeks >; \$100 activity fee for 4 weeks
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Recreation & Enrichment Learning Program students entering 6<sup>th</sup> through 8<sup>th</sup> grade; swimming; games; field trips, activities.

<b>Aviation Camp</b>	Aviation Museum of Kentucky, Blue Grass Airport 859-353-0467 or 859- 272-1334 (camps director) <a href="mailto:camps2012@aviationky.org">camps2012@aviationky.org</a>	Saturday, June 16 - Ages 10-17 (girls)	\$115
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Aviation activities will include careers, navigation, aeronautics, flight simulation, airport operation and a flight in an airplane. Students will be paired with their Big Sister for the camp activities and will fly in the plane with other students. Lunch and snacks are provided along with a camp t-shirt and a photo with the Big Sister.

<b>“Winshape” Chick-fil-A Camp</b>	Jason Koerner <a href="mailto:jkoerner@xroadschurch.org">jkoerner@xroadschurch.org</a> 263-4633 Crossroads Christian Church 4128 Todds Rd. Lexington, KY	Monday, July 2 – Friday, July 6, 2012 (8 – 5 p.m) Grades 1-6	\$120 Scholarships Available
WinShape is a day camp that provides a professionally trained staff to create the most exciting and meaningful camp in Lexington. WinShape Camp combines sports, recreation, arts, tech, and drama into one unforgettable week. Campers can choose from 19 different skill tracks that they will learn about throughout the week, including archers, basketball, cheerleading, crafts, photography, fast food, music, science, and more. To register call or 263-4633 or online at <a href="http://www.winshapecamps.org/communities">www.winshapecamps.org/communities</a> .			
<b>Summer Basketball Leagues</b>	Jackie French (Parks & Rec) Dunbar Community Center 545 North Upper Street Lexington, KY 40508 859-288-2955 <a href="mailto:jackief@lexingtonky.gov">jackief@lexingtonky.gov</a>	<b>Sun Bowl</b> , Ages 9 - 13 Monday, May 7th, 7:00pm <b>Junior Dirt Bowl</b> , Ages 13 - 17 Tuesday, May 8th, 7:00pm <b>Men's Dirt Bowl</b> , Ages 17 - up Thursday, 7 May 9th, 7:00 pm	\$125 \$125 \$225
<b>Burnamwood Appalachian Ministry Mission Outreach Camp</b>	Amy Lee Carpenter 859.494.9113, <a href="mailto:info@burnamwood.net">info@burnamwood.net</a>	July 23-25: Middle School Pioneer Camp, July 23-25: 1 <sup>st</sup> and 2 <sup>nd</sup> Grade Mini-Camp,	\$125 \$125
Burnamwood is a 500-acre camp and conference center nestled between the foothills of Appalachia and the Kentucky Bluegrass region that promotes the Christian values of community, integrity, and love. During the summer, it offers a full schedule of activities to make your summers amazing! The summer camp program includes traditional camps, adventure camps, MADD (music, arts, dance, and drama) camps, and family camps.			
<b>Power Kids Day Camp</b>	Michael Fann Bluegrass Christian Camp 7463 Athens Boonesboro Road; Lexington, KY 40509 859-263-5239 <a href="mailto:fannie77@gmail.com">fannie77@gmail.com</a>	K – 3 <sup>rd</sup> grade Dates: June 11 <sup>th</sup> – 14 <sup>th</sup>	\$130 Scholarships Available
Activities include swimming, zipline, paddleboats, etc.			
<b>Lexington Blazin Cats Track and Field Club</b>	Candace Raglin 859-536-1212 or Monica Chambers 859-619-1527 <a href="http://www.facebook.com/lexingtonblazincats">www.facebook.com/lexingtonblazincats</a>	Age: 5-18	\$165.00 per child \$150. each additional sibling
LBC is a <b>traveling</b> team who compete in AAU competition events. We have an experienced coaching staff who will train you on the correct way to run. We are looking for youth 5 to 18 years old who would like to be part of a summer fun running team that competes in the sport of running, throwing & jumping.			

<b>Art and Environment Camp</b> Sisohpromatem Art Foundation, Inc.,	Sonja Brooks Heritage Art Center 651 West Short St. 859-259-0222, <a href="mailto:sonja.brooks@art4edu.org">sonja.brooks@art4edu.org</a>	June 4-8, 2012 9:00am – 4:00pm	\$175 (Scholarships available)
<p>In this program students will explore a variety of art materials and techniques while examining some of the environmental issues we face in Lexington and around the world. As weather permits, we'll create art outdoors during walking field trips in the downtown area to investigate the environment.</p>			
<b>Chamber Music Camp</b>	Music Institute of Lexington 3600 Tates Creek Road  Brianne Radcliffe 273-9991 <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Rising 7th grade students through recent high school graduates Session I - June 11-June 15; Session II - July 16-July 20. 9am-4pm daily	\$185 + \$30 registration fee
<p>The Chamber Music Camp is for any orchestral instrument or piano. Daily instruction will help to improve your rhythm, teach you to play your part well while everyone else plays something different, improve your sense of pitch, and help you learn strategies to build unity within a group. Your coach will guide you through the process and improve your overall performance ability.</p>			
<b>4-H Camp Summer 2012</b>	Eric Cromley <a href="mailto:Eric.comley@uky.edu">Eric.comley@uky.edu</a> 859-257-5582  Kevin Lindsey <a href="mailto:Klind2@uky.edu">Klind2@uky.edu</a> 859-257-5582	<b>J.M. Feltner 4-H Camp - London, KY</b> Monday, July 9 - Friday, July 13, 2012 <b>North Central 4-H Camp - Carlisle, KY</b> Monday, July 30 - Friday, August 3, 2012	\$195 (Scholarships Available For Qualifying Youth)
<p>Kentucky 4-H Summer Camping Program is based on the “challenge by choice” philosophy. Programs are designed to use experiential, engaging teaching techniques. Parents and children will choose level of participation in any activity. Activities include, High and Low Rope challenge courses, and shooting sports. Campers must turn 9 years old before camp begins. Classes choices include: Beginners Swimming, advanced swimming, archery, basketball, canoeing, jewelry making, crafts, fishing, woodworking, and yard games.  <a href="http://ces.ca.uky.edu/fayette-files/YouthDev/Camper_Health_Reg.pdf">http://ces.ca.uky.edu/fayette-files/YouthDev/Camper_Health_Reg.pdf</a></p>			

## PROGRAM FEES: \$200 - more

<b>Day Camp Lets Girls Explore Underwater Robotics</b>	Sue Scheff UK, KY Girls STEM Project 217 Funkhouser Bldg Lexington, KY 40506-0054 859-257-2614 <a href="mailto:suescheff@uky.edu">suescheff@uky.edu</a>	July 30, through August 3, 2012 For girls entering grades 8-11 in the Fall of 2012	\$200 (scholarships available)
Participants will work together to design, build and program the “ultimate underwater vessel” using the Lego Mindstorm system, while exploring real-world challenges in underwater exploration. The camp will give the girls an opportunity to exercise their creative and analytical skills and to discover how robotics are changing the world we live in.			
<b>Petite Pianists in Pajamas</b>	Music Institute Piano Lab Brianne Radcliffe <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: 4 or 5yr old July 10 <sup>th</sup> - August 2 <sup>nd</sup> Tuesday & Thursday 9: 30-10:15am or 6:00-6:45pm	\$180 tuition + \$25 registration fee
Petite Pianists is a perfect opportunity for young kids to "try out" the piano. With an emphasis on keeping a steady beat, rhythm mastery, finger dexterity and the musical alphabet.			
<b>Introduction to Music Summer Camp</b>	Music Institute at Trinity Hill United Methodist Church Brianne Radcliffe, Office Manager, <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: rising Kindergarten through 5 <sup>th</sup> grade students July 9-July 13, 9:00am-4:00pm.	\$180 tuition + \$30 registration fee
For beginning music students who would like to gain basic music fundamentals through hands-on group instruction that incorporates movement, music theory games, and vocal classes. An adventure in exploring different instruments such as piano, strings (violin, cello, and guitar), recorder, and percussion instruments. Students will get an introduction to all areas listed, but may also choose a focus area for additional instruction.			
<b>Performance Arts Summer Spectacular (P.A.S.S.) Summer Camp</b>	Music Institute at Trinity Hill United Methodist Church Brianne Radcliffe Phone: <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: rising 3 <sup>rd</sup> -10 <sup>th</sup> graders July 23-July 27, 9:00am-4:00pm	\$180 tuition + \$30 registration fee
<b>Garage Band Summer Camp</b>	Music Institute Piano Lab Brianne Radcliffe <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: rising 7 <sup>th</sup> through recent high school graduates Session I: June 4-June 8, 9:00am-4:00pm; Session II: July 9-July 13, 9:00am-4:00pm.	\$180 tuition + \$30 registration fee
Already in a band? Not in a band yet, but want to be? Register with your already established group or as an individual (and you'll be placed in a band)! Students will have rotations to Music, Dance, and Drama classes with their group of students their own age. A performance at the end of the week to showcase what they've learned!			



<b>Family Music</b>	Music Institute at Trinity Hill United Methodist Church Brianne Radcliffe <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: 4 months old-5 years old Beginning the week of June 4 <sup>t</sup> for eight weeks Monday evenings 6:15-6:45pm or Thursday mornings 10:00-10:30am	\$80 tuition + \$30 materials fee + \$25 registration fee
This popular Musikgarten® class uses folk songs and nursery rhymes to help infants, toddlers and preschoolers meet important developmental milestones. This class offers what current research tells us young children need -- movement, interaction, repetition and exposure to cultural customs, presented in a playful way!			
<b>Piano Foundations</b>	Music Institute Piano Lab Brianne Radcliffe <a href="tel:859-273-9991">859-273-9991</a> <a href="mailto:office@musicforlexington.org">office@musicforlexington.org</a>	Age: 6-7 years old Tuesdays and Thursday July 10 <sup>th</sup> through August 2 <sup>nd</sup> 10:30-11:30am or 7:00-8:00pm	\$180 tuition + \$30 materials fee + \$25 registration fee
If your child recently began piano lessons or if (s)he is a complete beginner, you'll want to get involved in Piano Foundations. This is a unique group piano experience. Emphasizing basic music notation, the Grand Staff and early performance skills.			
<b>Burnamwood Appalachian Ministry Mission Outreach Camp</b>	Amy Lee Carpenter 859.494.9113, <a href="mailto:info@burnamwood.net">info@burnamwood.net</a>	June 11-16: Senior High Conference June 18-23: Middle School Conference June 25-29: 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> Grade Conference , July 9-14: Senior High Adventure Camp, July 16-20: 3 <sup>rd</sup> , 4 <sup>th</sup> , 5 <sup>th</sup> , 6 <sup>th</sup> Grade MADD Camp	\$250 \$250 \$250 \$250 \$250
Burnamwood is a 500-acre camp and conference center nestled between the foothills of Appalachia and the Kentucky Bluegrass region that promotes the Christian values of community, integrity, and love. During the summer, it offers a full schedule of activities to make your summers amazing! The summer camp program includes traditional camps, adventure camps, MADD (music, arts, dance, and drama) camps, and family camps.			
<b>Tribal Camp</b> Bluegrass Christian Camp	Michael Fann 7463 Athens Boonesboro Road; Lexington, KY 40509 859-263-5239 <a href="mailto:fannie77@gmail.com">fannie77@gmail.com</a>	Middle School graders Dates: June 24 <sup>th</sup> – 29 <sup>th</sup>	\$260 Scholarships Available
Week long overnight camp with many activities, such as, ziplines, ropes course, archery, canoes, swimming, sports, engaging worship and bible studies, etc.			

<b>Reverse</b>	Michael Fann Bluegrass Christian Camp 7463 Athens Boonesboro Road; Lexington, KY 40509 859-263-5239 <a href="mailto:fannie77@gmail.com">fannie77@gmail.com</a>	High School graders Dates: June 3 <sup>rd</sup> – 7 <sup>th</sup>	\$260 Scholarships Available
High School service camp in which high school students serve the community in a variety of ways during the day and return to camp for evening activities, games and worship.			
<b>Kentucky Horse Park Youth Riding Program</b> (Kentucky Horse Park Education Barn)	Laurie Mays 859.317.1025 <a href="mailto:laurie.mays@ky.gov">laurie.mays@ky.gov</a>	Session 1: June 4-8 Session 2: June 11-15 Session 3: June 18-22 Session 4: June 25-29	\$275 per session
Students will learn the basics of stable management and balanced seat riding (English), as well as how to catch, lead, groom, and tack horses. Hands on, unmounted activities of varying topics are also introduced.			
<b>Girl Scouts - Summer Residence Camp</b>	Kristina Rouland 859-293-2621 ext 245 <a href="mailto:krouland@gs wr c.org">krouland@gs wr c.org</a> <b>Location:</b> Camp Judy Layne in Morgan County, KY in the Daniel Boone National Forest between Morehead & Frenchburg	Session 1 – June 17 – 22 Session 2 – June 24 – 29 Session 3 – July 8 – 13 Session 4 – July 15 – 20 Session 5 – July 22 – 27	\$275 (\$12 more for non members)
Program Offerings: Session 1 - Harry Potter Week (grades 4 -11), Session 2 – Earth Week (grades 2 – 1) Session 3 – Footloose Music Week (for grades 2 – 11), Session 4 – Camper Sampler Week (grades 2 – 11), and Session 5 – Adventure Week (grades 2 – 11). Girl Scouts also offer leadership development programs at camp. Counselor in Training 1 and 2.			
<b>Kentucky Entomology Leadership Program</b>	Blake Newton: UK Entomology <a href="mailto:blaken@uky.edu">blaken@uky.edu</a> 257-7453  Location: Jabez, KY	June 11 - 15	\$375 – some scholarships available
The Kentucky Entomology Leadership Program is a week-long, outdoor summer entomology course for high school students. Join us for an intense week of insect collection, identification, and forest/insect ecology. This program is open to high-school students entering their junior or senior year with an interest in biology, ecology, forestry, or entomology.  Website: <a href="http://www.ca.uky.edu/entomology/news/kfelp.asp">http://www.ca.uky.edu/entomology/news/kfelp.asp</a>			



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*For more information on summer opportunities: Herald Leader Summer Camp Guide -*

<http://www.kentucky.com/2012/03/27/2128313/summer-camps-in-central-kentucky.html#storylink=misearch>

*This list is provided for informational purposes and does not constitute a recommendation or endorsement by Partners for Youth Foundation, Inc.*